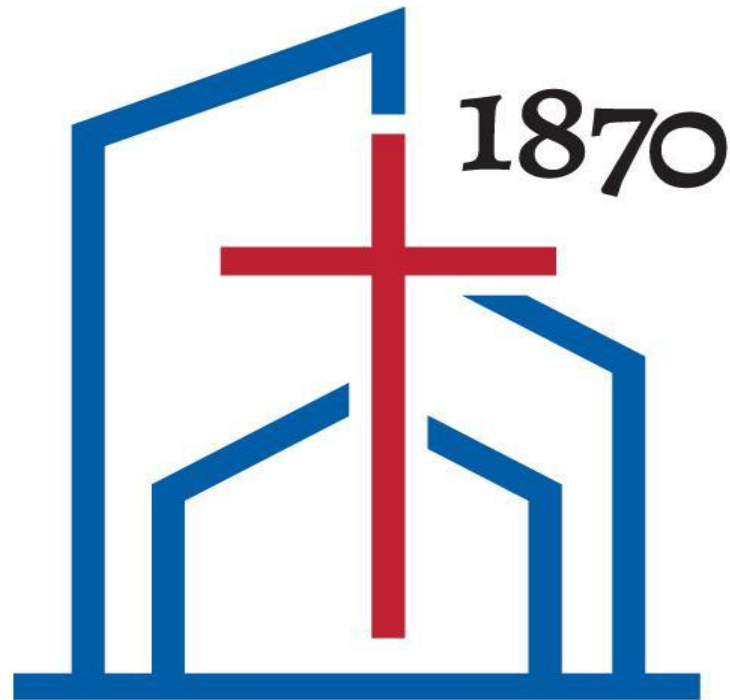


SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



**ST. PHILIP'S
EPISCOPAL CHURCH**

Living Our Faith

Seventeenth Sunday after Pentecost

September 24, 2023

8:00 AM & 10:30 AM

730 Bestgate Road

Annapolis, MD 21401

WELCOME TO
ST. PHILIP'S EPISCOPAL CHURCH

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, (*in person*) we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. (*Guest online*) We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service.

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice (*when we return to this custom*) by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

THE HOLY EUCHARIST, RITE II
8:00 AM (SPOKEN) 10:30 AM (MUSIC)

OUR SERVICE BOOKS ARE:

BCP BOOK OF COMMON PRAYER
LEVAS LIFT EVERY VOICE AND SING II
H1982 THE HYMNAL 1982

The Gathering of God's People

The people stand

Opening Hymn (10:30 AM) "We'll understand it better by and by"

LEVAS #207

1. We are of - ten tossed and driv'n on the rest - less sea of time,
2. We are of - ten des - ti - tute of the things that life de - mands,
3. Tri - als dark on ev - 'ry hand, and we can - not un - der - stand,
4. Temp - ta - tions, hid - den snares of - ten take us un - a - wares,

1. Som - ber skies and howl - ing tem - pest oft suc - ceed a bright sun - shine;
2. Want of food and want of shel - ter, thirst - y hills and bar - ren lands;
3. All the ways that God would lead us to that bless - ed prom - ised land;
4. And our hearts are made to bleed for many a thought - less word or deed;

1. In that land of per - fect day, when the mists have rolled a - way,
2. We are trust - ing in the Lord, and ac - cord - ing to His word,
3. But He guides us with His eye and we'll fol - low till we die.
4. And we won - der why the test when we try to do our best.

1. We will
 2. We will
 3. For we'll un - der - stand it bet - ter by and by, by and by.
 4. But we'll

By and by — when the morn - ing comes, When the saints of

God are gath - ered home, We'll tell the sto - ry

how we're o-ver-come; For we'll un-der-stand it bet-ter by and by, by and by.

The people standing, the presider says

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect of Purity

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise (8:00 AM & 10:30 AM)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

The people sit.

A Reading from the book of Exodus

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” “In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm of the Day (*Read Responsively by whole verse*)

Psalm 145:1-8

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

**2 Every day will I bless you *
and praise your Name for ever and ever.**

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

**4 One generation shall praise your works to another *
and shall declare your power.**

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

**6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.**

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

**8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.**

A Reading from Paul's letter to the church in Philippi.

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

Sequence Hymn (10:30 AM)

“Thank you Lord”

LEVAS #232

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Thank you, Lord, Thank you, Lord; Thank you, Lord. I just want to thank you, Lord." The piano accompaniment features chords and moving lines in both hands, with some measures containing triplets or slurs.

All standing the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Holy Gospel of our Lord According to Matthew

Matthew 20:1-16

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Randy Callender

Please take a moment in silence to reflect on what you just heard and where God is calling you.

All standing.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand, sit, or kneel.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Prayers are said silently or aloud.

Special Blessings

(If you are celebrating a birthday, anniversary or will be traveling, you may come forward for a special blessing)

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Presider says to the people

The peace of the Lord be always with you.

People And also with you.

The people sit.

Announcements

(8:00 AM & 10:30 AM) The Rev. Randy Callender

*“Walk in love, as Christ loved us and gave himself for us,
as an offering and sacrifice to God.”*

*Ushers or greeters will pass around the collection plate
and will bring the offerings of bread and wine, and money or other gifts, to the altar.*

Offertory

All things come of thee, O Lord, and of thine own have we given thee. Amen. (8:00 AM & 10:30 AM)

If using the online giving, please use the QR Code below



or go to our church website: <https://stphilipsannapolis.org>, then click on the "give a gift online" banner

on any page and follow the prompts.

A donation using "Zelle" is now available using the Church email address: stphilipschurchannapolis@gmail.com"

PLEASE SPECIFY THE DONATION TYPE

*You can also send your tithes and contributions via mail to:
St. Philip's Episcopal Church, 730 Bestgate Rd., Annapolis, MD 21401*

Offertory Music (10:30 AM)

"I surrender all"

LEVAS #133

1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,
2. All to Je - sus I sur - ren - der
World - ly pleas - ures all for - sak - en,
3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it
4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,

1. all to Him - I free - ly give;
In His pres - ence dai - ly live.
2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now;
3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.
4. Lord, I give my self to thee;
Let thy bless - ings fall on me.

I sur - ren - der all, I sur - ren - der all,
 I sur - ren - der all, All to thee, my
 I sur - ren - der all,
 bless - ed Sav - ior, I sur - ren - der all.

THE HOLY COMMUNION

Eucharistic Prayer B

Presider

The Lord be with you.

People

And also with you.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

Presider and People (8:00 AM & 10:30 AM)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Presider and People (8:00 AM & 10:30 AM)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Invitation

Presider The Gifts of God for the People of God.

All Are Welcome to God's Table.

Members and Guests will come up to receive the bread & wine (lead by the usher)

Holy Communion is the sacred meal of the Christian faith.

The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice (when we return to this custom) by gently guiding it by its base to your lips; or you may leave the bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

(Found on the tray in the middle of the aisle, please place the empty cup in the baskets at the end of each front pew) After receiving communion, you are welcomed to go out the side door to receive a healing prayer from one of our ministers and then return back to your seat.

Communion Hymn (10:30 AM)

"Let us break bread together"

LEVAS #152

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me). me).

Communion Hymn (10:30 AM)

“I want to be ready”

LEVAS #7

I want to be ready, I want to be ready.

I want to be ready To walk in Je-ru-sa-lem just like John. **Fine**

- 1. John said that Je - ru - sa-lem was four-square,
- 2. When Pe - ter was preach-ing at Pen - te - cost,

Walk in Je-ru-sa-lem just like John.

- 1. I hope, good Lord, I'll meet you there,
- 2. O he was filled with the Ho - ly Ghost,

Walk in Je-ru-sa-lem just like John. O **D.C.**

The people stand.

Post Communion Prayer

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn (10:30 AM)

“No, not one!”

LEVAS #90

1. There's not a friend like the low - ly Je - sus,
2. No friend like Him is so high and ho - ly,
3. There's not an hour that He is not near us,
4. Did ev - er saint find this Friend for - sake Him?
5. Was e'er a gift like the Sav - ior giv - en?

1. No, not one! no, not one! None else could heal all our
2. No, not one! no, not one! And yet no friend is so
3. No, not one! no, not one! No night so dark but His
4. No, not one! no, not one! Or sin - ner find that He
5. No, not one! no, not one! Will He re - fuse us a

1. soul's dis - eas - es, No, not one! no, not one!
 2. meek and low - ly, No, not one! no, not one!
 3. Love can cheer us, No, not one! no, not one!
 4. would not take him? No, not one! no, not one!
 5. home in heav - en? No, not one! no, not one!

Je - sus knows all a - bout our strug - gles, He will guide till the day is done;

There's not a friend like the low - ly Je - sus, No, not one! no, not one!

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Weekly Announcements

Special People to Celebrate & Remember

September Birthdays

Alex Fritz 9/2, Tawana Offer 9/3, Otho Thompson 9/4,
 Cydney Edwards 9/7, Peggy Randall 9/11, Cameron Marshall 9/12,
 Orion Jones 9/15, Everett Whitehead 9/15, Stephanie Bryant 9/15,
 Mike Brooks 9/17, Phil Colbert 9/22, Yvette Peters 9/23,
 Marvinna Harvey Henderson 9/24, Lita Brown 9/24, Herbert Scurlock 9/25,
 Jaivyn Nail Callender 9/26, Richard Bryant 9/27, Shannon Colbert 9/30

September Anniversaries

John & Andrea Parham 9/3, Hannah & Mark Bulman 9/12, Alphonzo & Ingrid Davidson 9/22

Special Prayers

Phyllis Brooks, Sandra Whitehead, Marion Wenn, Peggy Randall, Muriel McPherson, Richard Thomas, Cheryl Benton (Pat McGrath's sister), Ruth Guerra, Richard Hutchison, JoAnne Stewart, Alex Omar (Hannah Bulman's brother), Robin Pass, Tim Scurlock, Naomi Bundy, Jerry Thompson, Rico McGowan, Ricky Crowdy, Jr., Ray Terry, Kim Harris, Pierre Parker, Jamie Ward, Brooks Burnett (Sharon Merrick's nephew), Velma McCullough, Velma Colbert, Frank Janczak

Special Thanks!

Thank you to Shajid McMillan for providing this Sunday's music.

St Philips' Creation Care Team (CCT) Zoom Presentation on Sustainability

Question: What is Sustainability and why is it important to you and the church? On **Wednesday, September 27th at 6:00PM**, please join this Zoom presentation conducted by Taylor Swanson of the **Interfaith Partners for the Chesapeake** to learn about Sustainability and how St Philips can play a role.

Here's the Zoom link and details:

The CCT & Taylor Swanson are inviting you to a scheduled Zoom meeting.

Topic: Learning about Sustainability with Interfaith Partners for the Chesapeake!

Time: Sep 27, 2023 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/88665363272>

Meeting ID: 886 6536 3272

Dial by your location

• +1 301 715 8592 US (Washington DC)

Find your local number: <https://us06web.zoom.us/u/kbPo1DBiHi>

JOURNEY IN FAITH (See Insert)

Join us each Sunday, at 9:00 AM in the Great Hall, to take a journey with Deacon John, Michelle & Special Guest each week, to explore your faith and listen to stories on how others struggle with the same questions and find their way. This gathering is also a part of the confirmation class to become a member of St. Philip's Church.

All are Welcome! None are Judged!

Invite three people to join you!!!

28th Fannie Lou Hamer Award

The 28th Fannie Lou Hamer will be held at **St. Philip's Church on October 1, 2023, at 4:00 PM**. Bridget Hutchins, our Executive Assistant, will be one of the recipients. Please see the link below. Anyone needing tickets can see Linda Boyd or purchase online. Tickets are \$50.

<https://www.punchbowl.com/partypage/8373675e6753c20c>

Worship Committee Meeting

St. Philip's Worship Committee is scheduled to meet on **Saturday, October 14, 2023 at 11:00 AM on Zoom**. If you are interested in joining the Worship Committee, please contact Fr. Callender or Velma McCollough.



Sunday, November 12, 2023

Family and Friends Day

Healing Service

Healing Service every Tuesday - at 11:00 am in the sanctuary. All are welcome to come.

ANNE ARUNDEL CONNECTING TOGETHER (ACT)

Seeking Housing for Turnaround Thursday Grads (See Insert)

RRC – 1st Annual Fall Festival

The Racial Reconciliation Collaborative (RRC) is hosting the 1st annual Fall Festival on Saturday, Oct 21, 2023. Our goal is to begin the day activities with a meet-and-greet of organizations working and contributing to racial reconciliation and social justice initiatives in Annapolis and Anne Arundel County. This will be followed by fun and stimulating activities for the membership of these organizations, the faith community, and the general public. Our church is a leader in the RRC and as such we ask that our membership help plan, coordinate, conduct and participate in the activities. In addition, we encourage St Philip's organizations to use this event as an opportunity to fund raise for their organization or the RRC with the sale of food and drinks. You may sign-up to volunteer on the table outside the sanctuary or you may e-mail St Philip's Episcopal Church stphilipschurhannapolis@gmail.com with the subject line 'RRC Volunteer' and someone will be in touch with you.

Bridget Off October-November

Our dedicated staff member, Bridget, will be undergoing knee surgery and recovery from October 9th to November 17th. As a result, she will be unable to perform her regular duties during this time. We wish her a successful surgery and a speedy recovery. To ensure the smooth operation of our church office and maintain the level of service we provide to our community, **we need 2-3 volunteers for coverage during Bridget's absence.** These volunteers would commit to sitting at the office desk for one day a week, allowing us to maintain the same level of service and support for our church community. The specific days and times can be coordinated based on the availability and preferences of the volunteers. Please contact Fr. Callender and let him know if you're available to help.

Free Radio Yogi Zoom Chair Yoga Class

St. Philip's parishioner Stephanie Gaines Bryant leads a 30 minute chair yoga class on-line via ZOOM. The days and times continue to be Tuesdays and Thursdays at 10 a.m. and Saturdays at 8:30 a.m. The class is free and great for anyone who simply wants to keep moving or has physical challenges. And it does wonders for one's mental as well as physical well-being. Participants can turn video of themselves on or leave it off, and after the class there is a brief opportunity to greet one another, friends and family are welcome to attend! One can participate any or all of the days by clicking the appropriate link below on-time. Continued thanks to Stephanie!

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link

https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

ST. PHILIP 'S EPISCOPAL CHURCH

730 Bestgate Road * Annapolis, MD * 21401
Phone: 410-266-9755 * Fax: 410-266-0802
Pastoral Care Contact Number: 410-353-6263
Web Page: www.stphilipsannapolis.org
Email: stphilipschurchannapolis@gmail.com
Rector: randycallender@yahoo.com
Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-618-3495 to inquire.

CHURCH STAFF

The Rev. Randy K. Callender, Rector
The Rev. John Verdon, Deacon
Ms. Bridget Hutchins, Executive Assistant to the Rector
Mr. Joe Pettigrew, Organist
Mrs. Velma McCullough, Verger
Ms. Myava Mitchell, Streaming Technician
Mr. Clifton A. Johnson, Jr., Sexton

THE VESTRY

Class of 2024: Mrs. Kim Harris, Ms. Joan McCullough, Mr. Joel McCord, Mrs. Ann O'Malley

Class of 2025: Ms. Pam Arey, Mr. Michael Brooks, Mrs. Lorraine Thomas

Class of 2026: Mrs. Pamela Gentry, Mrs. Ramona Long, Ms. Aliceteen Mangum, Ms. Peggy Randall

Senior Warden: Dr. Gail-Selina Hewitt-Clarke (2024)

Junior Warden: Mrs. Ann O'Malley (2024)

Registrar: Ms. Pam Arey (2024)

Rectory Property Management: Mrs. Ann O'Malley, Jr. Warden

Treasurer: Mrs. Kim Harris (2024)

Bookkeeper: Mr. John Parham

Legal Advisor: Mr. Otho Thompson

ST. PHILIP'S FAMILY LIFE CENTER, INC.

(NEW) Website: www.spfamilylifecenter.org

Mission Statement: To transform lives by providing sustainable health, education and welfare programs to families and children in need.

St. Philip's Church and St. Philip's Family Life Center, Inc. (SPFLC) have been closely tied in serving the community in the past and plan to continue being mutually supportive going forward, but the administrations of the church (by the Rector and Vestry) and the SPFLC (by a Board of Directors) are separate. The Great Hall, once known as the Family Life Center, is managed by the church.

ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN

Mission Statement: To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.