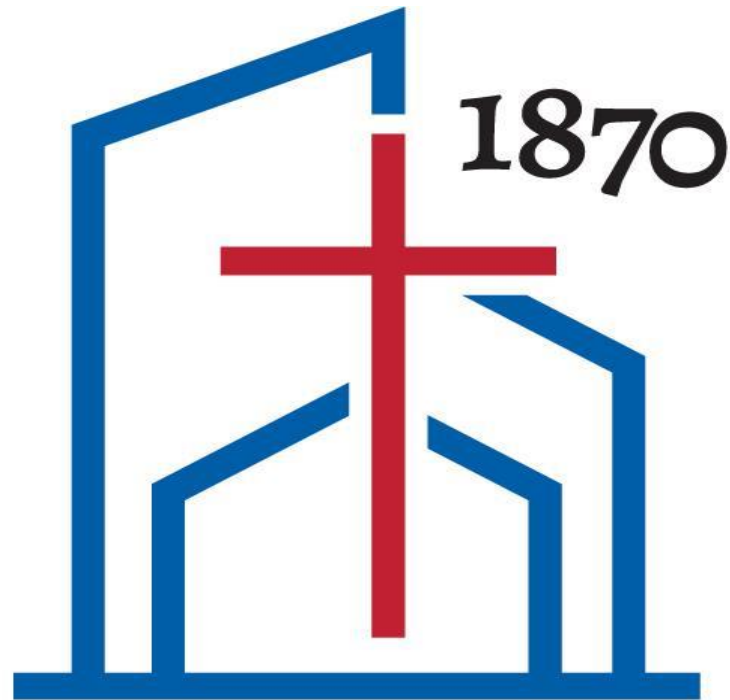


SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



**ST. PHILIP'S
EPISCOPAL CHURCH**

Living Our Faith

Last Sunday after the Epiphany

February 11, 2024

8:00 AM & 10:30 AM

730 Bestgate Road

Annapolis, MD 21401

**WELCOME TO
ST. PHILIP'S EPISCOPAL CHURCH**

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, (*in person*) we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. (*Guest online*) We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service.

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice (*when we return to this custom*) by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

THE HOLY EUCHARIST, RITE II
8:00 AM (SPOKEN) 10:30 AM (MUSIC)

OUR SERVICE BOOKS ARE:

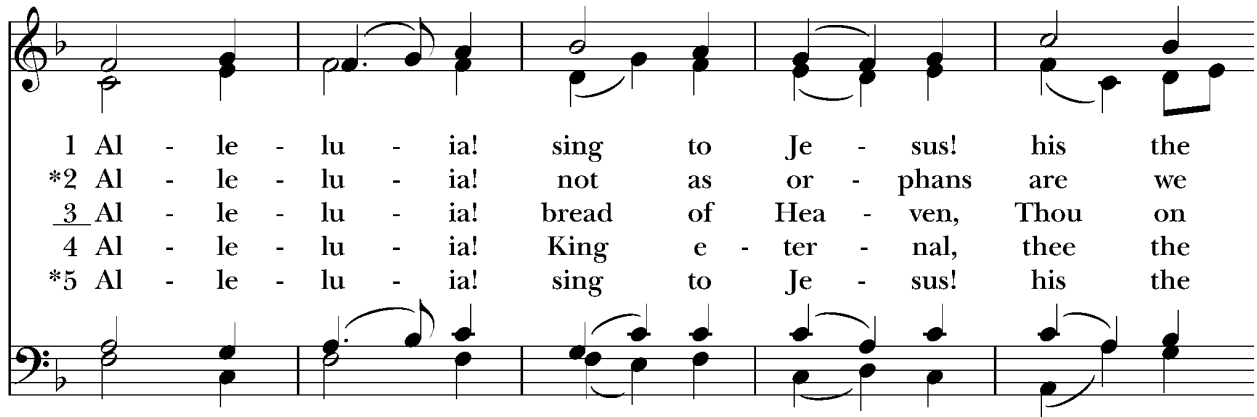
BCP BOOK OF COMMON PRAYER
LEVAS LIFT EVERY VOICE AND SING II
H1982 THE HYMNAL 1982

The Gathering of God's People

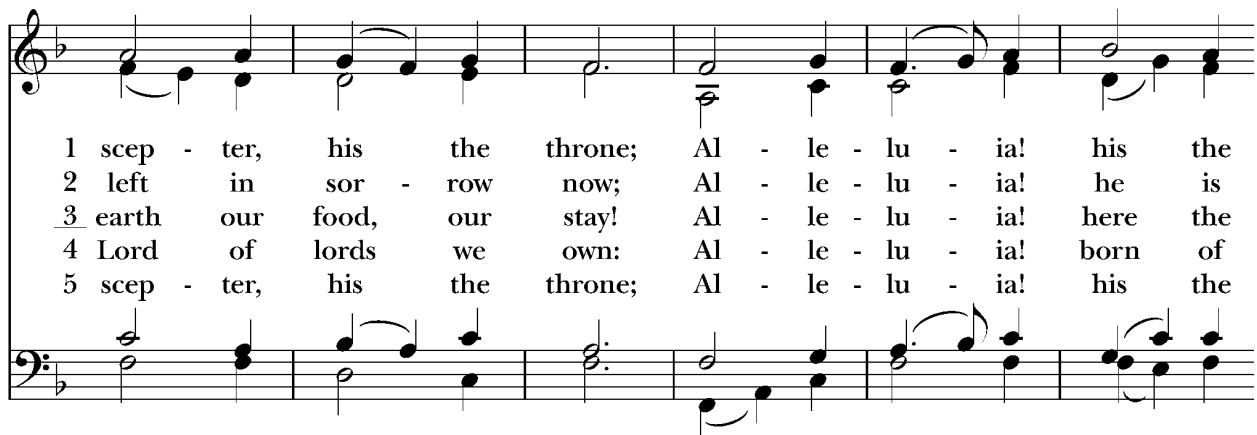
The people stand

Opening Hymn (10:30 AM) "Alleluia! Sing to Jesus"

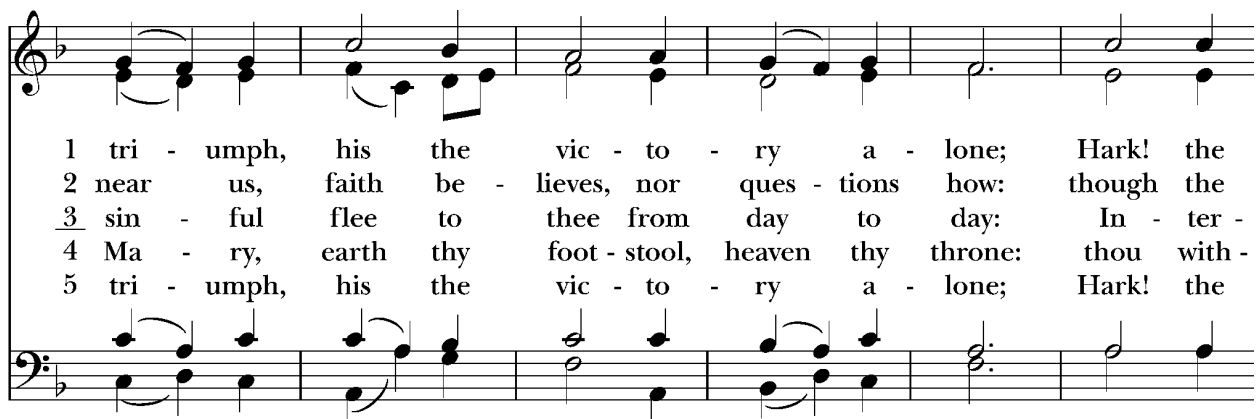
H1982 #460 v.1, 3-4



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The people standing, the presider says

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect of Purity

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

The people sit

A Reading from the Second book of Kings

2 Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm of the day (Read in unison)

Psalm 50:1-6

1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

A Reading from Paul's Second letter to the Church in Corinth

2 Corinthians 4:3-6

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People ***Thanks be to God.***

Please stand as able

Sequence Hymn (10:30 AM) "Revive us again"

LEVAS #157

1. We praise thee, O God, For the son of thy
2. We praise thee, O God, For thy spir - it of
3. All glo - ry and praise To the lamb that was
4. Re - vive us a - gain, Fill each heart with thy

1. love, For — Je - sus who died And is now gone a - bove.
2. light, Who has shown us our Sav - ior, And scat - tered our night.
3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
4. love, May each soul be re - kin - dled With fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -

men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

All standing the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Holy Gospel of our Lord According to Mark

Mark 9:2-9

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Dr. Linda Kapurch

Please take a moment in silence to reflect on what you just heard and where God is calling you.

All standing

The Nicene Creed

Presider and People

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit,**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand, sit, or kneel

The Prayers of the People

Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray for our own needs and those of others.

Prayers are said silently or aloud

Special Blessings

(If you are celebrating a birthday, anniversary or will be traveling, you may come forward for a special blessing)

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Presider says to the people

The peace of the Lord be always with you.

People *And also with you.*

The people sit.

Announcements

(8:00 AM) *Deacon John Verdon*

(10:30 AM) *Velma McCullough, Verger*

*“Walk in love, as Christ loved us and gave himself for us,
as an offering and sacrifice to God.”*

*Ushers or greeters will pass around the collection plate
and will bring the offerings of bread and wine, and money or other gifts, to the altar.*

Offertory

All things come of thee, O Lord, and of thine own have we given thee. Amen. (8:00 AM)

If using the online giving, please use the QR Code below



or go to our church website: <https://stphilipsannapolis.org>, then click on the "give a gift online" banner

on any page and follow the prompts.

A donation using "Zelle" is now available using the Church email address: stphilipschurchannapolis@gmail.com"

PLEASE SPECIFY THE DONATION TYPE

*You can also send your tithes and contributions via mail to:
St. Philip's Episcopal Church, 730 Bestgate Rd., Annapolis, MD 21401*

Offertory Anthem (10:30 AM)

O Christ, who art the light and day-

Robert Whyte

*O Christ, who art the light and day,
Thou drivest darksome night away,
We know thee as the light of light,
Illuminating mortal sight.*

THE HOLY COMMUNION

Eucharistic Prayer B

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

Presider and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(10:30 AM)

LEVAS #252

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

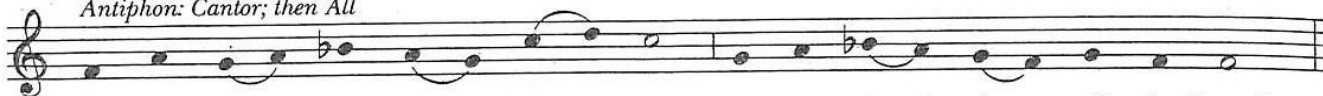
Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction anthem (Be known to us): (10:30 AM)


H1982 #S171

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

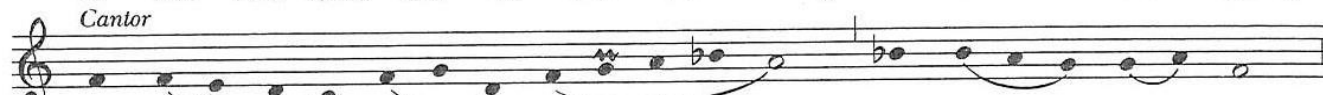


1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

Presider The Gifts of God for the People of God.

All Are Welcome to God's Table.

*Members and Guests will come up to receive the bread & wine (lead by the usher)
Holy Communion is the sacred meal of the Christian faith.*

The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice (when we return to this custom) by gently guiding it by its base to your lips; or you may leave the bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

(Found on the tray in the middle of the aisle, please place the empty cup in the baskets at the end of each front pew) After receiving communion,

you are welcomed to go out the side door to receive a healing prayer from one of our ministers and then return back to your seat.

Communion Hymn (10:30 AM) “Alleluia, song of gladness” H1982 #122



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
 3 Al - le - lu - ia though we cher - ish and would chant for ev - er - more
 4 There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er raised by choirs on high;
 al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
 al - le - lu - ia in our sing - ing, let us for a while give o'er,
 at the last to keep thine Eas - ter with thy faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.
 as our Sa - vior in his fast - ing plea - sures of the world for - bore.
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

Communion Hymn (10:30 AM) “Glory, glory, hallelujah” ” LEVAS #130

1. Glo - ry, glo - ry, hal - le - lu - jah!
 2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
 2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, ————— hal - le - lu - jah! ———
 2. — I feel bet - ter, ————— so much — bet - ter, ———

1. — Since I laid my ————— bur - den down. ———
 2. — Since I laid my ————— bur - den down. ———

3. Feel like shouting, "Hallelujah!" etc.
 4. I am climbing Jacob's ladder. etc.

The people stand.

Post Communion Prayer

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Presider

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - ri - ous than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

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Please welcome Rev. Dr. Linda Kapurch who will be our Supply Priest for the month of February. Rev. Kapurch a native New Englander, with more than a thirty year spiritual career in the Episcopal Church has served in various ministerial positions throughout the Mid-Atlantic region. Since retiring in 2022, Rev. Kapurch has been serving as a Supply Priest in the Diocese of Maryland which she loves. Welcome Rev. Kapurch!

Special People to Celebrate & Remember

February Birthdays

Barbara Madden-Swain 2/1, Ingrid Davidson 2/2, Velma Colbert 2/3, Chris Brooks 2/3, Cynthia Blackwell-Brooks 2/3, Gail Hewitt-Clarke 2/8, Andrea Parham 2/11, Michelle Verdon 2/14, Mark Terry 2/16, Jeffrey Wells 2/16, Katya Callender 2/17, Elise Parker 2/17, Furman Colbert 2/19, Margo Offer 2/22, Michael Clarke 2/22, Gary Conley, Jr. 2/24, John Parham 2/25

February Anniversaries

Thomas & Lita Brown 2/8, Sharon & Orion Jones 2/12, Newton & Pamela Gentry 2/14, Phil & Velma Colbert 2/21, Fr. Randy & Katya Callender 2/22

Special Prayers

Phyllis Brooks, Sandra Whitehead, Marion Wenn, Peggy Randall, Muriel McPherson, Richard Thomas, Ruth Guerra, Richard Hutchison, JoAnne Stewart, Robin Pass, Tim Scurlock, Naomi Bundy, Jerry Thompson, Rico McGowan, Ricky Crowdy, Jr., Ray Terry, Pierre Parker, Jamie Ward, Brooks Burnett (Sharon Merrick's nephew), Velma McCullough, Velma Colbert, Frank Janczak, Merlyn Bruce, Denise Hicks Logan, Connie McPherson, Marilyn Mosby, Joyce Amos, Nikki Washington, Michael Apollo Faison.

Episcopal Church Women (ECW) will hold an important meeting on Sunday, February 18th following the 10:30 AM Service to plan for 2024. All women in the parish are invited and encouraged to attend! Questions? e-mail Pam Arey, President, at pkarey@aol.com.

FINANCE UPDATES

Reminder - The church P.O. Box is now closed.

Please send payments to St. Philips Episcopal Church, 730 Bestgate Road, Annapolis, MD 21401. If payments were processed by your Bank, please notify the Bank of the address change.

2023 Contribution Statements will be emailed to all members with email addresses beginning Thursday 2/1/2024. The remaining statements will be mailed over the next two weeks. You may contact Kim Harris at (301) 821-7159 or John Parham at (443) 226-9085 if you have questions.

SUPERBOWL SUNDAY IS “JERSEY SUNDAY”

February 11, 2024 - Wear your favorite team jersey or St. Philip's sweatshirt/hoodie.

Great time to invite anyone you know who does not have a faith family or a home church.

SHROVE TUESDAY (See Flyer)

Please sign-up so we can estimate how many will be attending.

Sign-up sheets are on the information table.

Pancake Dinner

Tuesday – February 13, 2024 ~ 4 to 7 pm

ASH WEDNESDAY SERVICES

MID-DAY AT NOON & 6:30 PM

Wednesday – February 14, 2024

SWEETHEART BREAKFAST (See Flyer)

Please sign-up so we can estimate how many will be attending.

Sign-up sheets are on the information table.

Sunday, February 18, 2024

9:00 – 10:00 AM

SAVE THE DATE – February 25, 2024 – One Service – 10:30 AM

The Rev. Zacher Bayonne

Celebrating the Feast of The Rev. Absalom Jones

Soul Food Sunday -immediately following the 10:30 AM service.

CELEBRATING BLACK HISTORY (See Insert)

The Rev. Dorothy Sanders Wells elected 11th Bishop of Mississippi

GREAT HALL RENTAL OPPORTUNITIES (See Flyer)

The Great Hall at St. Philip's Episcopal Church is available for rental for weddings, receptions, parties, and business meetings.

Please pass the word to your family, friends, and business associates!

Discounts are available for pledging church members!

Please contact Tiffini Jackson on 410-618-3495 for more information!

Free Radio Yogi Zoom Chair Yoga Class

St. Philip's parishioner Stephanie Gaines Bryant leads a 30 minute chair yoga class on-line via ZOOM. The days and times continue to be Tuesdays and Thursdays at 10 a.m. and Saturdays at 8:30 a.m. The class is free and great for anyone who simply wants to keep moving or has physical challenges. And it does wonders for one's mental as well as physical well-being. Participants can turn video of themselves on or leave it off, and after the class there is a brief opportunity to greet one another, friends and family are welcome to attend! One can participate any or all of the days by clicking the appropriate link below on-time. Continued thanks to Stephanie!

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link

https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

FEBRUARY 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				01	02	03
				Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
04	05	06	07	08	09	10
THE 5TH SUNDAY AFTER THE EPIPHANY 8:00AM & 10:30AM Rev. Dr. Linda Kapurch (P)		Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
11	12	13	14	15	16	17
THE LAST SUNDAY AFTER THE EPIPHANY 8:00AM & 10:30AM Rev. Dr. Linda Kapurch (P)		SHROVE TUESDAY Pancake Dinner 4-7 PM Finance Meeting ZOOM 7:00 PM Yogi Zoom Yoga Class 10:00AM	 ASH WEDNESDAY 12:00 Noon & 6:30 PM 	Executive Committee Meeting -Noon Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
18	19	20	21	22	23	24
THE FIRST SUNDAY IN LENT  LENT 8:00AM & 10:30AM Deacon John Verdon (P) "SWEETHEART BREAKFAST 9:00 – 10:00 AM	 Vestry Meeting 7:00 PM Church Office Closed	Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
25	26	27	28	29		
THE SECOND SUNDAY IN LENT One Service - 10:30AM Rev. Zacher Bayonne (P)		Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM		



SERMON NOTES

ST. PHILIP 'S EPISCOPAL CHURCH
730 Bestgate Road * Annapolis, MD * 21401
Phone: 410-266-9755
Pastoral Care Contact Number: 410-353-6263
Web Page: www.stphilipsannapolis.org
Email: stphilipschurchannapolis@gmail.com
Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-618-3495 to inquire.

CHURCH STAFF

The Rev. John Verdon, Deacon
Ms. Bridget Hutchins, Executive Administrator
Mr. Joe Pettigrew, Organist
Mrs. Velma McCullough, Verger
Ms. Myava Mitchell, Streaming Technician
Mr. Clifton A. Johnson, Jr., Sexton

THE VESTRY

Class of 2025: Ms. Pam Arey, Mr. Michael Brooks, Mrs. Lorraine Thomas
Class of 2026: Mrs. Pamela Gentry, Mrs. Ramona Long, Ms. Aliceteen Mangum,
Ms. Peggy Randall
Class of 2027: Dr. Linda Boyd, Ms. Jane Libby, Ms. Sharon Merrick, Mr. Chuck O'Malley
Senior Warden: Mr. Michael Brooks (2025)
Junior Warden: Mr. Joel McCord (2025)
Registrar: Ms. Pam Arey (2025)
Treasurer: Mrs. Kim Harris (2025)
Bookkeeper: Mr. John Parham

ST. PHILIP'S FAMILY LIFE CENTER, INC.

(NEW) Website: www.spfamilylifecenter.org

Mission Statement: To transform lives by providing sustainable health, education and
welfare programs to families and children in need.

*St. Philip's Church and St. Philip's Family Life Center, Inc. (SPFLC) have been closely tied in serving
the community in the past and plan to continue being mutually supportive going forward, but the
administrations of the church (by the Rector and Vestry) and the SPFLC (by a Board of Directors)
are separate. The Great Hall, once known as the Family Life Center, is managed by the church.*

ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN

Mission Statement: To provide Columbarium Interment Services to parish members, their
families, and the Greater Annapolis Community.