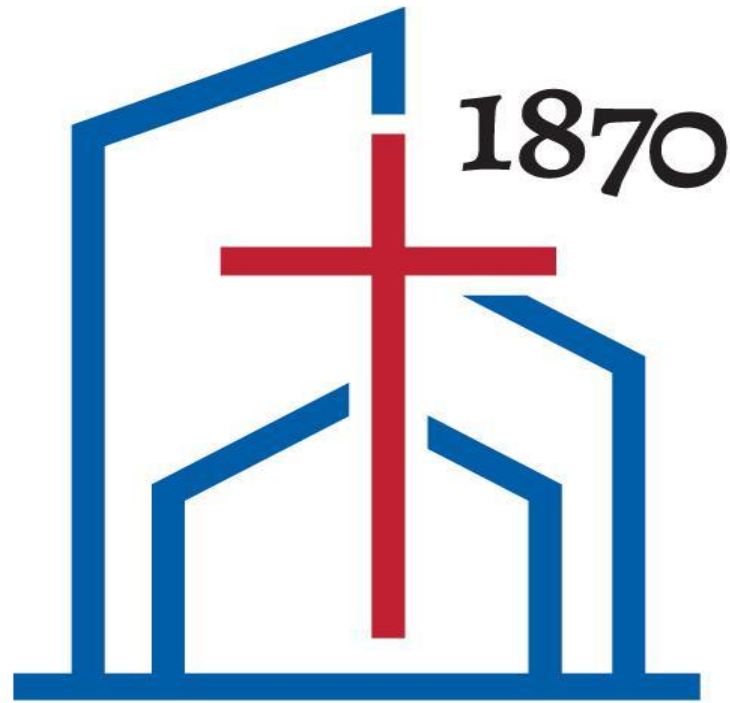


SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



ST. PHILIP'S EPISCOPAL CHURCH

Living Our Faith

Easter Sunday
Sunday, March 31, 2024
8:00 AM & 10:30 AM
730 Bestgate Road
Annapolis, MD 21401

WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, (*in person*) we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. (*Guest online*) We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service.

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice (*when we return to this custom*) by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

THE HOLY EUCHARIST, RITE II
8:00 AM (SPOKEN) 10:30 AM (MUSIC)

OUR SERVICE BOOKS ARE:

BCP BOOK OF COMMON PRAYER
LEVAS LIFT EVERY VOICE AND SING II
H1982 THE HYMNAL 1982

The Gathering of God's People

Prelude (10:30 AM)


The people stand

Opening Hymn (10:30 AM)


"Hail thee, festival day"

H1982 #175

Refrain

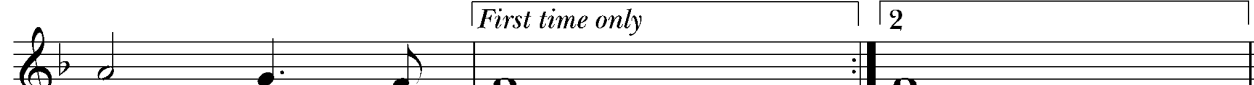


Hail thee, fes - ti - val day! blest day that art hal - lowed for -



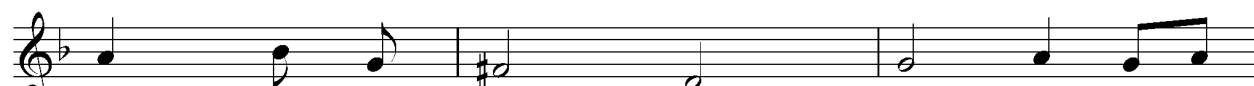
ev - er, day where - on Christ a - rose, break - ing the

First time only 2



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost

Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

The people standing, the presider says

Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Bells can be rung at this time

The Collect of Purity

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise (8:00 AM)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gloria (10:30 AM)

H1982 S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

The people sit.

A Reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm of the Day (Read in Unison)

Psalm 118:1-2, 14-24

¹ Give thanks to the Lord, for he is good; *his mercy endures for ever.

² Let Israel now proclaim, *"His mercy endures for ever."

¹⁴ The Lord is my strength and my song, *and he has become my salvation.

¹⁵ There is a sound of exultation and victory *in the tents of the righteous:

¹⁶ "The right hand of the Lord has triumphed! *the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

17 I shall not die, but live, *and declare the works of the Lord.

18 The Lord has punished me sorely, *but he did not hand me over to death.

19 Open for me the gates of righteousness; *I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; *he who is righteous may enter."

21 I will give thanks to you, for you answered me *and have become my salvation.

22 The same stone which the builders rejected *has become the chief cornerstone.

23 This is the Lord's doing, *and it is marvelous in our eyes.

24 On this day the Lord has acted; *we will rejoice and be glad in it.

A Reading from Paul's First Letter to the Church in Corinth

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

<i>Reader</i>	<i>The Word of the Lord.</i>
<i>People</i>	<i>Thanks be to God.</i>

Please stand as able

Sequence Hymn (10:30)

"He Lives"

LEVAS #42

1. I serve a ris - en Sav - ior, He's in the world to - day; —
2. In all the world a - round me I see His lov - ing care, —
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —

1. I know that He is liv - ing, what - ev - er oth - ers say; —
2. And though my heart grows wea - ry I nev - er will de - spair; —
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —

1. I see His hand of mer - cy, I hear His voice of cheer, —
2. I know that He is lead - ing through all the storm - y blast, —
3. The hope of all who seek Him, the help of all who find, —

1. And just the time I need Him — He's al - ways near. —
2. The day of His ap - pear - ing — will come at last. —
3. None oth - er is so lov - ing, — so good and kind. —

He lives, He lives, Christ Je - sus lives to - day! He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. He lives, He lives,

sal - va - tion to im - part! You ask me how I know He lives? He lives with-in my heart.

All standing the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

The Holy Gospel of our Lord According to John

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (Which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Dr. Linda Kapurch

Please take a moment in silence to reflect on what you just heard and where God is calling you.

All standing.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand, sit, or kneel.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Prayers are said silently or aloud.

Special Blessings

(If you are celebrating a birthday, anniversary or will be traveling, you may come forward for a special blessing)

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Presider says to the people

The peace of the Lord be always with you.

People *And also with you.*

The people sit.

Announcements

(8:00 AM) Deacon John Verdon

(10:30 AM) Velma McCullough, Verger

*“Walk in love, as Christ loved us and gave himself for us,
as an offering and sacrifice to God.”*

Offertory Anthem (10:30 AM) *“The storm is passing over” -*
William Grant Still

arr.

Offertory (8:00 AM)

***All things come of thee, O Lord, and of thine own have we given thee.
Amen.***

If using the online giving, please use the QR Code below



or go to our church website: <https://stphilipsannapolis.org>, then click on the "give a gift online" banner

on any page and follow the prompts.

*A donation using “Zelle” is now available using the Church email
address: stphilipschurchannapolis@gmail.com*

PLEASE SPECIFY THE DONATION TYPE

*You can also send your tithes and contributions via mail to:
St. Philip’s Episcopal Church, 730 Bestgate Rd., Annapolis, MD 21401*

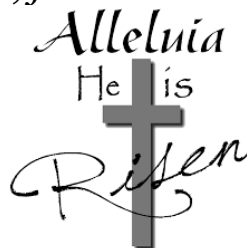
Offertory Anthem (10:30 AM)

“The storm is passing over” –

Charles Albert Tindley, arr. Barbara W. Baker

Doxology (10:30 AM) *“Praise God, from whom all blessings flow”*

LEVAS #56



THE HOLY COMMUNION

Eucharistic Prayer B

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious

resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus

Presider and People (8:00 AM)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

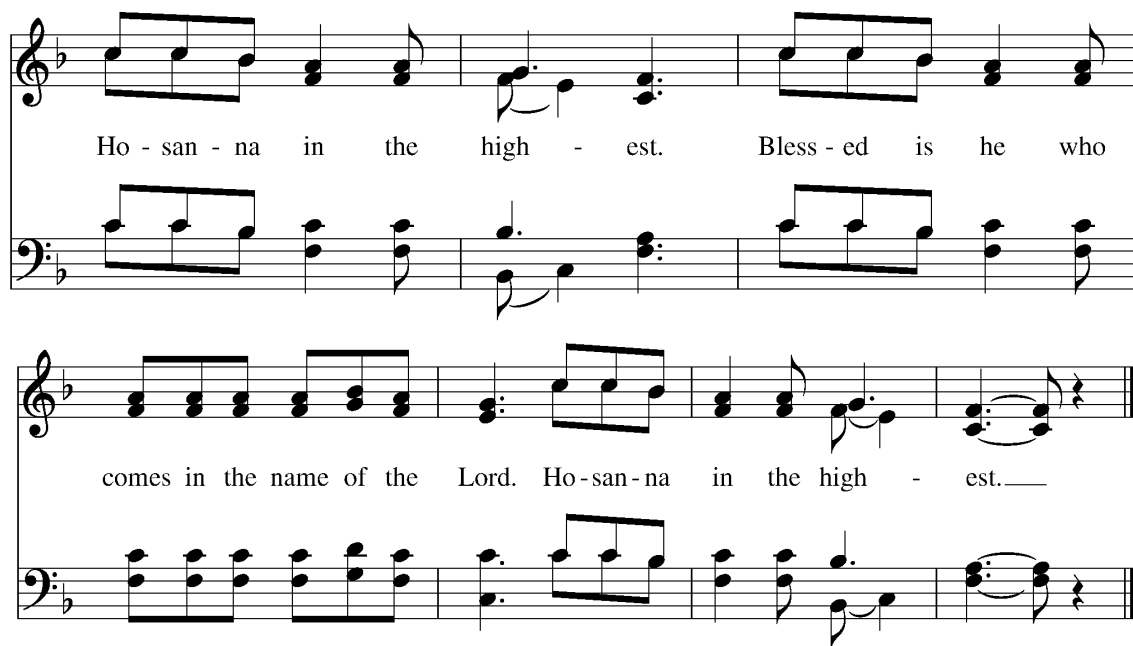
(10:30 AM)

"Holy, Holy, Holy"

LEVAS #256

The musical score is written for a Leader and a piano accompaniment. The key signature is one flat (B-flat), and the time signature is 6/8. The Leader's part is written on a single staff, while the piano accompaniment is written on two staves (treble and bass clef). The lyrics are written below the notes.

Leader (piano) Ho - ly, Ho - ly, ho - ly Lord, God of pow'r_ and might, heav - en and earth are full of your glo - ry.



The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to sing (say),

Presider and People (8:00 AM)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



Lord's Prayer (10:30 AM)

LEVAS #265

Unison

Our — Fa - ther in heav-en, hal-low-ed be your Name, your

This musical system features a vocal melody in G major, 2/4 time, with lyrics. The piano accompaniment consists of a right-hand melody and a left-hand bass line.

king - dom come, your will be done, on earth — as in heav-en.

This musical system continues the vocal melody and piano accompaniment from the previous system, ending with a double bar line.

Harmony

Give us to-day our dai - ly — bread. For - give us our sins as we for -

This musical system features a vocal melody in B-flat major, 4/4 time, with lyrics. The piano accompaniment consists of a right-hand melody and a left-hand bass line. Triplet markings (3) are present in the vocal melody and the right-hand piano accompaniment.

give those who sin a-against us. Save us from the time of tri - al, and de -

liv - er us from e - vil. For the king - dom, the pow - er, and the

unison

glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem (10:30 AM)

"Lamb of God"

LEVAS #270

First system of the musical score. The vocal line (treble clef) begins with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. The piano accompaniment (grand staff) features a series of chords in the right hand and single notes in the left hand, all in a 3/4 time signature with a key signature of three sharps (F#, C#, G#).

Second system of the musical score. The vocal line continues with the lyrics "God, you take a way the sins of the". The melody consists of quarter and eighth notes. The piano accompaniment continues with chords and single notes.

Third system of the musical score. The vocal line continues with the lyrics "world: have mer - cy on us. Lamb of". The melody includes a long note for "us." followed by a quarter note for "Lamb". The piano accompaniment continues with chords and single notes.

Fourth system of the musical score. The vocal line continues with the lyrics "God, you take a way the sins of the". The melody consists of quarter and eighth notes. The piano accompaniment continues with chords and single notes.

world: have mer - cy on us. _____ Lamb of

God, you take _ a - way the _ sins _ of the

world: _____ grant _ us _____ peace. _____

Invitation

Presider The Gifts of God for the People of God. All Are Welcome to God's Table.

Members and Guests will come up to receive the bread & wine (lead by the usher)

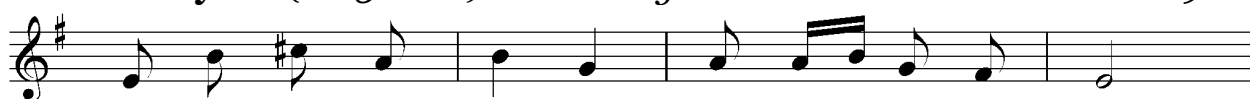
Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

After receiving communion, you are welcomed to go out the side door to receive a healing prayer from one of our ministers and then return back to your seat.

Communion Hymn (10:30 AM) "Now the green blade riseth"

H1982 #204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

1. God sent His Son, — they called Him Je - sus; — He came to love, —
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great - er still — the calm as -
 3. - nal war with pain; — And then as death — gives way to

1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
 2. sur-ance, — This child can face un-cer-tain days be-cause He lives. —
 3. vic-t'ry, — I'll see the lights of glo-ry and I'll know He lives. —

Be-cause He lives — I can face to - mor-row; — Be-cause He lives —

— all fear is gone; — Be - cause I know — He holds the

fu - ture, — And life is worth the liv - ing just be-cause He lives. —

The people stand.

Post Communion Prayer

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn (10:30 AM)

"Jesus Christ is risen today"

H1982 #207

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

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Weekly Announcements

Special People to Celebrate & Remember

April Birthdays

Tanya Foote 4/2, Pamela J. Gentry 4/3, James Gathright 4/3, Donna Gathright 4/8, Ricky Bryant 4/10, Joan McCullough 4/12, Tresa Ballard 4/13, Jane Libby 4/16, Bill Thompson 4/19

April Anniversaries

Lawrence & Christine Thomas 4/10, TEA & Barbara Arthur 4/18

Special Prayers

Phyllis Brooks, Sandra Whitehead, Marion Wenn, Muriel McPherson, Richard Thomas, Ruth Guerra, Richard Hutchison, JoAnne Stewart, Robin Pass, Tim Scurlock, Naomi Bundy, Jerry Thompson, Rico McGowan, Phebe McPherson, Ray Terry, Pierre Parker, Jamie Ward, Brooks Burnett (Sharon Merrick's nephew), Velma McCullough, Velma Colbert, Frank Janczak, Merlyn Bruce, Denise Hicks Logan, Connie McPherson, Marilyn Mosby, Joyce Amos, Nikki Washington, Michael Apollo Faison, Tony Spencer, Sharon Jones, The Beaman Family

IMPORTANT: One-Question Survey, Worship Service Security (See Insert)

RRC Event - April 3rd - 7:00 to 9:00 - RRC Speaker Series Event (See Insert)

St. Philip's Episcopal Church 730 Bestgate Rd., Annapolis, MD 21401

Join us for a panel discussion and interactive session on "The Importance of School Board Elections." The Anne Arundel County School Board elections are coming up and there are several important issues they will be facing. We will discuss how critical it is that we show up for School Board Elections and are aware of the candidate's positions. In recent years School Boards have been involved in banning books, limiting the inclusive instruction of history, failing to provide safe spaces for students and many other issues.

WORSHIP COMMITTEE SHORT MEETING

April 7, 2024 at 9:15 AM - All members please attend.

Old Fourth Ward "Urban Removal (See Insert)

Celebrating Women's History Month (See Insert)

The Right Reverend Barbara C. Harris, 1930-2020



Happy Anniversary St. Philip's Episcopal Church!

We're getting ready to celebrate the 154th Anniversary of St. Philip's Episcopal Church, **Sunday, May 19, 2024.** The co-chairs for 2024 are Pamela Gentry and Risheeta Johnson and they are looking for committee volunteers. If you are interested in joining them please contact Pamela Gentry. We want to plan a notable and celebratory event, please share your time, talents and gifts to make this possible.

GREAT HALL RENTAL OPPORTUNITIES

The Great Hall at St. Philip's Episcopal Church is available for rental for weddings, receptions, parties, and business meetings.

Please pass the word to your family, friends, and business associates!

Discounts are available for pledging church members!

Please contact Tiffini Jackson on 410-618-3495 for more information!

Free Radio Yogi Zoom Chair Yoga Class

St. Philip's parishioner Stephanie Gaines Bryant leads a 30 minute chair yoga class on-line via ZOOM. The days and times continue to be Tuesdays and Thursdays at 10 a.m. and Saturdays at 8:30 a.m. The class is free and great for anyone who simply wants to keep moving or has physical challenges. And it does wonders for one's mental as well as physical well-being. Participants can turn video of themselves on or leave it off, and after the class there is a brief opportunity to greet one another, friends and family are welcome to attend! One can participate any or all of the days by clicking the appropriate link below on-time. Continued thanks to Stephanie!

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link

https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>



EASTER LILIES DEDICATIONS



<i>IN MEMORY OF</i> Chester McCullough, Cassandra DePass By Velma and Joan McCullough	<i>IN MEMORY OF</i> Rev. Patrick Arey By Pam Arey
<i>IN MEMORY OF</i> Donald Libby, priest Doug Mullikin Peter & Linda Libby <i>IN THANKS FOR</i> My Family By Jane Libby	<i>IN MEMORY OF</i> William McPherson By McPherson / Gathright Washington / Wells Family
<i>IN MEMORY OF</i> The Mundy Family The Scurlock Family The Thomas Family <i>IN THANKS FOR</i> The Callender Family Deacon John Verdon Bridget Hutchins By Arend and Lolly Thomas	<i>IN MEMORY OF</i> Doris E. Conley <i>IN THANKS FOR</i> The Conley Family By Gary M. Conley, Sr.
<i>IN MEMORY OF</i> Our Parents <i>IN THANKS FOR</i> Our Children & Grandchildren By John and Andrea Parham	<i>IN MEMORY OF</i> Julia Jones Enoch C. Jones Ralph Jones Earl Jones By Emily Jones
<i>IN MEMORY OF</i> Evelyn J. Hicks James M. Hicks Linda F. Robinson James L. Hicks Calvin Hicks By Linda Boyd	<i>IN THANKS FOR</i> Great Grandchildren Felix & Kelis Bryant Luca Green By Ramona Long
<i>IN MEMORY OF</i> John Davis Odessa Davis Thelma Shaw Cordelia Phillips By Daughters Lita, Gina, Marva, Kay	<i>IN MEMORY OF</i> James Henderson, Jr. Issac B. & Irene E. Brown Clarence W. & Cora A. Olney By Marvinna Harvey-Henderson

APRIL 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	01	02	03	04	05	06
	Church Office Closed	Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
07	08	09	10	11	12	13
SECOND SUNDAY OF EASTER 8:00AM & 10:30AM Deacon John Verdon (P) (P) = PREACHING		Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM	Finance Meeting ZOOM 7:00 PM	Executive Committee Meeting -Noon Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
14	15	16	17	18	19	20
THIRD SUNDAY OF EASTER 8:00AM & 10:30AM Rev. Charity Humm (P)	Vestry Meeting 7:00 PM	Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
21	22	23	24	25	26	27
FOURTH SUNDAY OF EASTER 8:00AM & 10:30AM Rev. Charity Humm (P)		Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
28	29	30				
FIFTH Sunday of Easter 8:00AM & 10:30AM Rev. Linda Kapurch (P)		Yogi Zoom Yoga Class 10:00AM				

ST. PHILIP 'S EPISCOPAL CHURCH
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Phone: 410-266-9755
Pastoral Care Contact Number: 410-353-6263
Web Page: www.stphilipsannapolis.org
Email: stphilipschurchannapolis@gmail.com
Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-618-3495 to inquire.

CHURCH STAFF

The Rev. John Verdon, Deacon
Ms. Bridget Hutchins, Executive Administrator
Mr. Joe Pettigrew, Organist
Mrs. Velma McCullough, Verger
Ms. Myava Mitchell, Streaming Technician
Mr. Clifton A. Johnson, Jr., Sexton

THE VESTRY

Class of 2025: Ms. Pam Arey, Mr. Michael Brooks, Mrs. Lorraine Thomas
Class of 2026: Mrs. Pamela Gentry, Mrs. Ramona Long, Ms. Aliceteen Mangum,
Ms. Peggy Randall
Class of 2027: Dr. Linda Boyd, Ms. Jane Libby, Ms. Sharon Merrick,
Mr. Chuck O'Malley
Senior Warden: Mr. Michael Brooks (2025)
Junior Warden: Mr. Joel McCord (2025)
Registrar: Ms. Pam Arey (2025)
Treasurer: Mrs. Kim Harris (2025)
Bookkeeper: Mr. John Parham

ST. PHILIP'S FAMILY LIFE CENTER, INC.

(NEW) Website: www.spfamilylifecenter.org

Mission Statement: To transform lives by providing sustainable health, education
and welfare programs to families and children in need.

*St. Philip's Church and St. Philip's Family Life Center, Inc. (SPFLC) have been closely tied in
serving the community in the past and plan to continue being mutually supportive
going forward, but the administrations of the church (by the Rector and Vestry) and the
SPFLC (by a Board of Directors) are separate. The Great Hall, once known as the Family
Life Center, is managed by the church.*

**ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL
GARDEN**

Mission Statement: To provide Columbarium Interment Services to parish members, their
families, and the Greater Annapolis Community.