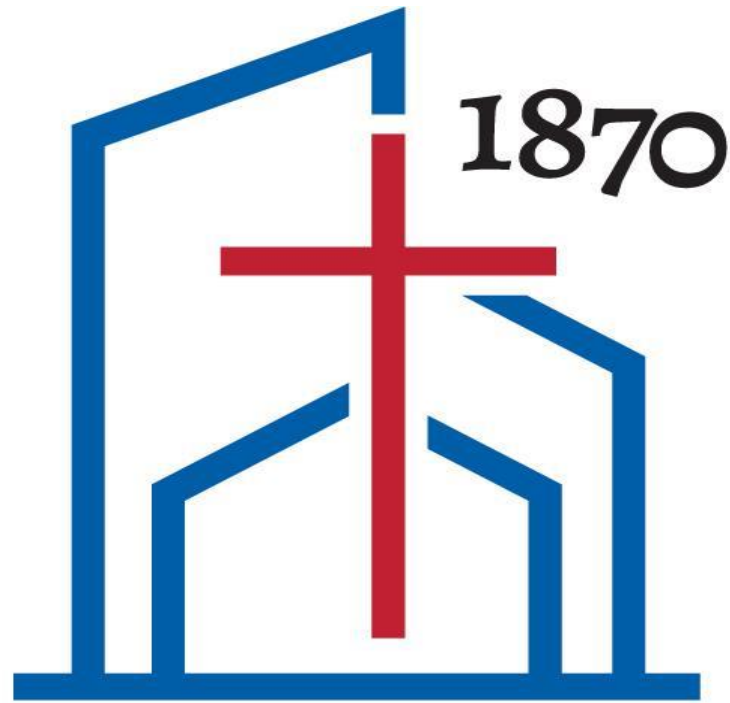


SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



ST. PHILIP'S EPISCOPAL CHURCH

Living Our Faith

The Fifth Sunday in Lent

March 17, 2024

8:00 AM & 10:30 AM

730 Bestgate Road

Annapolis, MD 21401

WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, (*in person*) we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. (*Guest online*) We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service.

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice (*when we return to this custom*) by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

WELCOME

The Rev. Dr. Kirtley Yearwood, SR

The Rev. Kirtley Yearwood, MD., is the Chief Mission Officer at Holy Cross Health and an Episcopal Priest licensed to serve in Maryland, Washington, DC, and Virginia. He has trained in Pathology, specializing in Breast & Gynecologic, Perinatal & Pediatric, and Forensic Pathology, and studied health administration and policy.

Fr. Kirtley serves as Vicar (Part-Time) of Christ Episcopal Church, Lucketts in Leesburg, Virginia. Over the years, while practicing medicine, Fr. Kirtley served Episcopal parishes in several dioceses, including as an intentional interim consultant in congregational leadership development, mission planning, mutual ministry valuations, and clergy call search processes. He brings experience in organizational development, intentional navigation of challenging circumstances, and ‘bridge-building’ during leadership transitions. He is certified in appreciative inquiry, transitional ministry, and clergy coaching. He finds joy in partnering with institutions in discerning new and creative ways of exercising their mission and serving their surrounding communities.

Before joining Holy Cross Health in 2020, Fr. Kirtley served as a Spiritual Health Clinician at Emory University Hospital Midtown in Atlanta, Georgia, and taught liturgy at Candler School of Theology at Emory University. He is a certified teacher of Cognitively–Based Compassion Training (CBCT®), a system of contemplative exercises designed to strengthen and sustain compassion, through the Center for Contemplative Science and Compassion–Based Ethics at Emory University.

Fr. Kirtley integrates his professional training in medicine and theology with his passion for liturgy, end-of-life studies, compassion science, and ethics. He applies CBCT® in his daily meditation practices. He is particularly interested in practicing clinical arts as a vocation, the care of and building resilience, and cultivating well–being with physicians, other clinicians, and executive leaders. He is a peer reviewer for the spirituality section of the Association of American Medical Colleges’ journal *Academic Medicine*.

In his current ministry as accountable executive for mission integration services (mission leadership, formation, ethics, spiritual care, and well-being of the ministry community) for the Maryland Region, Trinity Health, Fr. Kirtley has authored and facilitated presentations and training to various professionals on ways of promoting well–being by leaning into resilience through sustained practices of compassion. He is a Compassion–Centered Spiritual Health (CCSH™) practitioner, applying his methodology to gain insights into coaching leaders through distressing situations. He has supervised and mentored doctoral candidates’ research and dissertations on promoting resilience among hospital staff on behalf of Bradley University, Peoria, Illinois.

Monastic prayer disciplines nourish Fr. Kirtley, who follows the Benedictine rule of life as a vowed member of the Society of the Resurrection (Mirfield, UK). He seeks to offer generous hospitality – ‘All guests who present themselves are to be welcomed like Christ.’

THE HOLY EUCHARIST, RITE II
8:00 AM (SPOKEN) 10:30 AM (MUSIC)

OUR SERVICE BOOKS ARE:
BCP BOOK OF COMMON PRAYER
LEVAS LIFT EVERY VOICE AND SING II
H1982 THE HYMNAL 1982

The Gathering of God's People

The people stand

Opening Hymn (10:30 A)

"Take up thy cross"

H1982 #675

1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

The people standing, the presider says

Opening Acclamation

Presider Bless the Lord who forgives all our sins.

People ***God's mercy endures for ever.***

The Collect of Purity

The presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (8:00 AM)

Presider Lord, have mercy.

People ***Christ, have mercy.***

Presider Lord, have mercy.

(10:30 AM)

“Lord, have mercy”

H1982 #S96

Lord, have mer - cy. Lord, Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, Christ, have mer - cy. Lord,

Christ have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The people sit.

A Reading from the book of Jeremiah

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm of the Day (*Read in unison*)

Psalm 119:9-16

9 How shall a young man cleanse his way? *

By keeping to your words.

10 With my whole heart I seek you; *

let me not stray from your commandments.

11 I treasure your promise in my heart, *

that I may not sin against you.

12 Blessed are you, O LORD; *

instruct me in your statutes.

13 With my lips will I recite *

all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees *

than in all manner of riches.

15 I will meditate on your commandments *

and give attention to your ways.

16 My delight is in your statutes; *

I will not forget your word.

A Reading from the Letter to the Hebrews

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”


In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Please stand as able


Sequence Hymn "Eternal Lord of love, behold thy church"

H1982 #149

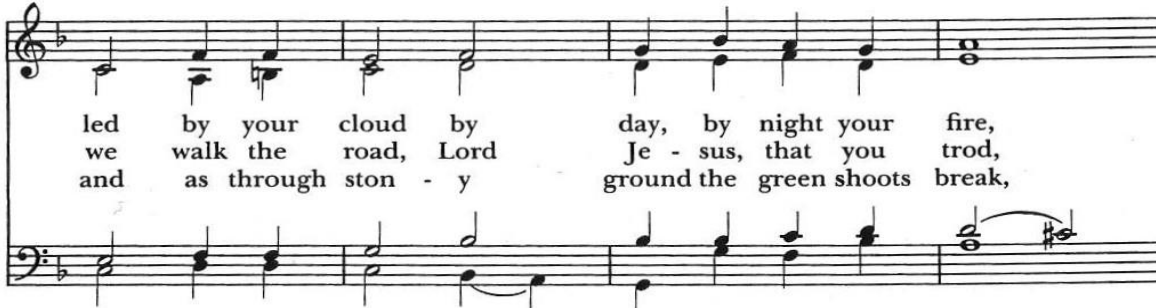
Unison or harmony



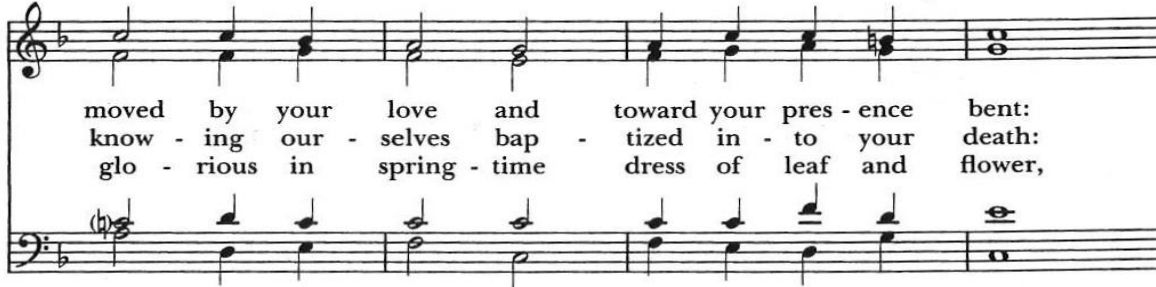
1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

Then, all standing the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to John

*People **Glory to you, Lord Christ.***

The Gospel According to John

John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.

*People **Praise to you, Lord Christ.***

The Sermon

The Rev. Dr. Kirtley Yearwood

Please take a moment in silence to reflect on what you just heard and where God is calling you.

All standing.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand, sit, or kneel.

The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Presider adds a concluding Collect.

Special Blessings (If you are celebrating a birthday, anniversary or will be traveling, you may come forward for a special blessing.)

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Presider says to the people
The peace of the Lord be always with you.
People ***And also with you.***

The people sit.

Announcements

(8:00 AM) Deacon John Verdon

(10:30 AM) Velma McCullough, Verger

*“Walk in love, as Christ loved us and gave himself for us,
as an offering and sacrifice to God.”*

Offertory Anthem (10:30 AM) *My God is so high -* arr. Moses Hogan

Offertory (8:00 AM)

***All things come of thee, O Lord, and of thine own have we given thee.
Amen.***

If using the online giving, please use the QR Code below



*or go to our church website: <https://stphilipsannapolis.org>, then click on the "give a
gift online" banner*

on any page and follow the prompts.

*A donation using “Zelle” is now available using the Church email
address: stphilipschurchannapolis@gmail.com”*

PLEASE SPECIFY THE DONATION TYPE

*You can also send your tithes and contributions via mail to:
St. Philip’s Episcopal Church, 730 Bestgate Rd., Annapolis, MD 21401*

*The Representatives of the congregation bring the people's offerings of bread
and wine, and money or other gifts, to the deacon or celebrant. The
people stand while the offerings are presented and placed on the Altar.*

THE HOLY COMMUNION

The people stand or kneel.

Eucharistic Prayer A

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Presider and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

H1982 #S130

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system covers the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system covers 'might, Ho - ly, ho - ly, ho - ly Lord,'. The third system covers 'God of power and might, hea - ven and earth are'. The melody is simple and hymn-like, with a mix of half and quarter notes. There are some rests and ties indicated by horizontal lines. The bass line is generally lower than the treble line, providing a harmonic foundation.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us
 for yourself, and, when we had fallen into sin and become
 subject to evil and death, you, in your mercy, sent Jesus
 Christ, your only and eternal Son, to share our human
 nature, to live and die as one of us, to reconcile us to you, the
 God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we now pray,

Presider and People (10:30)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction anthem (*Jesus, Lamb of God*) (10:30 AM)

H1982 #S164



Invitation

Presider The Gifts of God for the People of God.
All are Welcome to God's Table.

Members and Guests will come up to receive the bread & wine (lead by the usher)

Holy Communion is the sacred meal of the Christian faith.

The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of

Eucharist, we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice (when we return to this custom) by gently guiding it by its base to your lips; or you may leave the bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

(Found on the tray in the middle of the aisle, please place the empty cup in the baskets at the end of each front pew) After receiving communion, you are welcomed to go out the side door to receive a healing prayer from one of our ministers and then return back to your seat.

Communion Hymn (10:30 AM) "Breathe on me, breath of God"

H1982 #508

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a clear four-part setting. The lyrics are printed below the vocal staves.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

1. Just _____ as I am, _____ with - out _____ one plea, But
 2. Just _____ as I am, _____ though tossed _____ a - bout With
 3. Just _____ as I am, _____ poor, wretch - ed, blind; Sight
 4. Just _____ as I am, _____ thou wilt _____ re - ceive; Wilt
 5. Just _____ as I am, _____ thy love _____ un - known Has
 6. Just _____ as I am, _____ of thy _____ great love The

1. that _____ thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth, _____ length, depth, and height to prove,

1. And _____ that thou bidd'st _____ me come to thee, _____ O
 2. Fight - ings and fears _____ with - in, with - out, _____ O
 3. Yea, _____ all I need _____ in thee to find, _____ O
 4. Be - cause thy prom - ise I be - lieve, _____ O
 5. Now _____ to be thine, _____ yea, thine a - lone, _____ O
 6. Here _____ for a sea - son, then a - bove: _____ O

Lamb of God, _____ I come, I come. _____

The people stand.

Post Communion Prayer

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer over the People

Presider

Bow down before the Lord.

Presider prays

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Closing Hymn

“Lead me, guide me”

LEVAS #194

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord, — let me walk each day with Thee.

Lead me, Oh Lord, lead me. — **Fine**

1. I am weak — and I need thy strength and power to —
 2. Help me tread — in the paths of right - eous - ness, be my
 3. I am lost — if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

D.C.

Dismissal

Deacon Let us bless the Lord
 People ***Thanks be to God.***

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Special People to Celebrate & Remember

March Birthdays

Catherine Payne 3/3, Grace A. Adewodu 3/8, Winston Green 3/8, Marvell Parker 3/8, Stephanie Fritz 3/11, Newton Gentry, IV 3/12, Bridget Hutchins 3/12, Phyllis Brooks 3/30, Chuck Brown 3/30

March Anniversaries

Doyin & Veronica Adewodu 3/2, Dorothy & Furman Colbert 3/31

Special Prayers

Phyllis Brooks, Sandra Whitehead, Marion Wenn, Muriel McPherson, Richard Thomas, Ruth Guerra, Richard Hutchison, JoAnne Stewart, Robin Pass, Tim Scurlock, Naomi Bundy, Jerry Thompson, Rico McGowan, Phebe McPherson, Ray Terry, Pierre Parker, Jamie Ward, Brooks Burnett (Sharon Merrick's nephew), Velma McCullough, Velma Colbert, Frank Janczak, Merlyn Bruce, Denise Hicks Logan, Connie McPherson, Marilyn Mosby, Joyce Amos, Nikki Washington, Michael Apollo Faison, Tony Spencer, Sharon Jones, The Gaines Family, Jean Beaman

ECW Meeting

ATTENTION all women: There will be an ECW meeting following the 10:30 AM service today in the Great Hall...Please come!

Easter Lily Orders (See insert)

If you would like to order beautiful Easter Lilies, in memory of, or in thanksgiving for someone special, to beautify the church this Easter season, please fill out the form.

Lilies are \$15.00 each, and orders will be taken until March 21, 2024.

Please note "Easter Lilies" on your check – Thank you!

Celebrating Women's History Month-(See insert)

THE RT. REV. CAROL GALLAGHER - ASSISTANT BISHOP



Happy Anniversary St. Philip's Episcopal Church!

We're getting ready to celebrate the 154th Anniversary of St. Philip's Episcopal Church, **Sunday, May 19, 2024.** The co-chairs for 2024 are Pamela Gentry and Risheeta Johnson and they are looking for committee volunteers. If you are interested in joining them please contact Pamela Gentry. We want to plan a notable and celebratory event, please share your time, talents and gifts to make this possible.

Men's Club – Good Friday -Fish Fry (See insert)

March 29, 2024

11:00 AM – 4:00 PM

ST. PHILIPS MENS CLUB GOOD FRIDAY FISH FRY MARCH 29, 2024 11am - 4pm Saint Philips Great Hall, 730 Bestgate Rd, Annapolis, MD 21401 MENU Fried Whiting, Green Beans, Potato Salad, and Bottled Water \$18.00 Contact C.J. (667) 500-4605 or any Mens Club member	2	Good Friday Fish Fry March 29, 2024 \$18.00 - 2 -
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CJ will have tickets after both services.

Building Security & Lights

We are continuing to have problems with people leaving lights on and exterior doors unlocked when they leave the church. Please be more vigilant about checking doors when you leave to make sure they're locked. If you go out through the Great Hall doors, please make sure you or someone in your group checks each door. And if you or your group are the last ones to leave, be sure to turn off all the lights, including the ones in the restrooms. Our BGE bills have gone through the roof in the last couple months, at least partly because people leave the lights on.

Joel McCord, Junior Warden

Holy Week Schedule

Palm Sunday

Sunday, March 24, 2024, at 8:00 AM & 10:30 AM

We will begin outdoors (*weather permitting*). Palm Sunday celebrates Jesus's triumphal entry into Jerusalem, where the crowd of people laid out palm branches to honor him as king.

Maundy Thursday (washing of the feet)

at St. Luke's Episcopal Church Eastport

1101 Bay Ridge Ave. Annapolis, MD 21403

Thursday, March 28, 2024 at 5:00 PM

Maundy Thursday, or Holy Thursday, is observed as the fifth day of Holy Week, the day before Good Friday. The English word "maundy" derives from the Latin word mandatum, a command. Jesus instructs us to love one another as he has loved us.

Good Friday

at St. Philip's Episcopal Church

730 Bestgate Rd. Annapolis, MD 21401

Friday, March 29, 2024 11:00 AM - Stations of the Cross

Good Friday is a day in which we can reflect upon the goodness of God. As we continue to seek social justice, we remember the trial and crucifixion of Jesus - using the Biblical Stations of the Cross.

Holy Saturday at St. Luke's Episcopal Church Eastport

1101 Bay Ridge Ave. Annapolis, MD 21403

Morning Prayer

Saturday, March 30, 2024, at 9:30 AM

The Great Easter Vigil at St. Luke's Episcopal Church Eastport

1101 Bay Ridge Ave. Annapolis, MD 21403

Saturday, March 30, 2024, at 5:00 PM

Easter Vigil also called the Paschal Vigil or the Great Vigil of Easter, is a liturgy held in traditional Christian churches as the first official celebration of the Resurrection of Jesus. St. Philip's & St. Luke's alternate hosting the service each year. During the service the new fire of God is struck, the Paschal Candle is lit, light drives out the darkness, and shows forth the victory won on Good Friday.

Easter Sunday

Sunday, March 31, 2024 at 8:00 AM & 10:30 AM

Yearly we gather on this day to hear the good news that Jesus Christ is risen from the dead. Alleluia!



EASTER EGG HUNT FOLLOWING 10:30 SERVICE



ST. PHILIP 'S EPISCOPAL CHURCH
730 Bestgate Road * Annapolis, MD * 21401
Phone: 410-266-9755
Pastoral Care Contact Number: 410-353-6263
Web Page: www.stphilipsannapolis.org
Email: stphilipschurchannapolis@gmail.com
Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-618-3495 to inquire.

CHURCH STAFF

The Rev. John Verdon, Deacon
Ms. Bridget Hutchins, Executive Administrator
Mr. Joe Pettigrew, Organist
Mrs. Velma McCullough, Verger
Ms. Myava Mitchell, Streaming Technician
Mr. Clifton A. Johnson, Jr., Sexton

THE VESTRY

Class of 2025: Ms. Pam Arey, Mr. Michael Brooks, Mrs. Lorraine Thomas
Class of 2026: Mrs. Pamela Gentry, Mrs. Ramona Long, Ms. Aliceteen Mangum,
Ms. Peggy Randall
Class of 2027: Dr. Linda Boyd, Ms. Jane Libby, Ms. Sharon Merrick,
Mr. Chuck O'Malley
Senior Warden: Mr. Michael Brooks (2025)
Junior Warden: Mr. Joel McCord (2025)
Registrar: Ms. Pam Arey (2025)
Treasurer: Mrs. Kim Harris (2025)
Bookkeeper: Mr. John Parham

ST. PHILIP'S FAMILY LIFE CENTER, INC.

(NEW) Website: www.spfamilylifecenter.org

Mission Statement: To transform lives by providing sustainable health, education
and welfare programs to families and children in need.

*St. Philip's Church and St. Philip's Family Life Center, Inc. (SPFLC) have been closely tied in
serving the community in the past and plan to continue being mutually supportive
going forward, but the administrations of the church (by the Rector and Vestry) and the
SPFLC (by a Board of Directors) are separate. The Great Hall, once known as the Family
Life Center, is managed by the church.*

**ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL
GARDEN**

Mission Statement: To provide Columbarium Interment Services to parish members, their
families, and the Greater Annapolis Community.