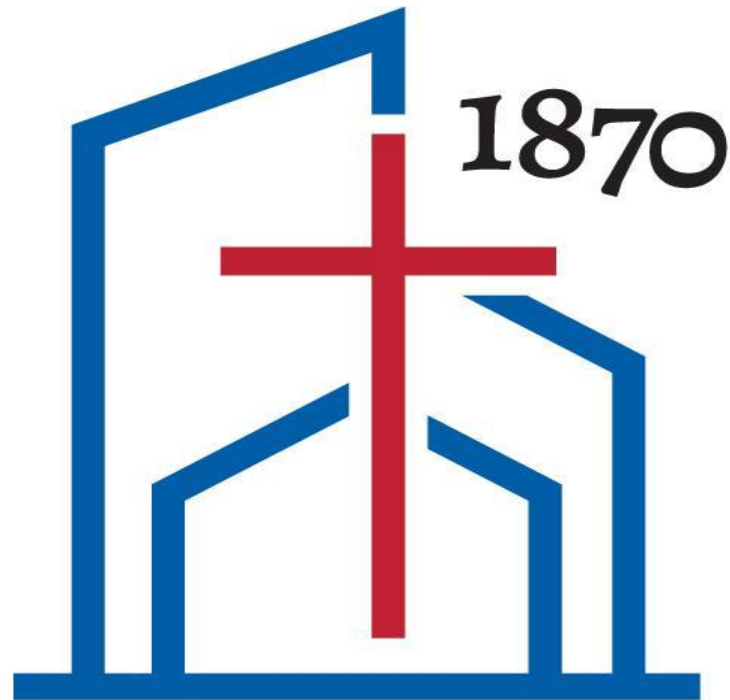


SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



**ST. PHILIP'S
EPISCOPAL CHURCH**

Living Our Faith

Third Sunday of Easter

April 14, 2024

8:00 AM & 10:30 AM

730 Bestgate Road

Annapolis, MD 21401

WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, *(in person)* we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. *(Guest online)* We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service.

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

THE HOLY EUCHARIST, RITE II
8:00 AM (SPOKEN) 10:30 AM (MUSIC)

OUR SERVICE BOOKS ARE:

BCP BOOK OF COMMON PRAYER
LEVAS LIFT EVERY VOICE AND SING II
H1982 THE HYMNAL 1982

The Gathering of God's People

Prelude (10:30 AM)

The people stand

Opening Hymn (10:30 AM) "He is risen, he is risen!" H1982 #180 v. 1-2, 4

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - dian - t brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The people standing, the presider says

Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect of Purity

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (10:30 AM)

H1982 #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Song of Praise (8:00 AM)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

The people sit.

A Reading from the Acts of the Apostles.

Acts 3:12-19

When Peter saw it, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm of the Day (Read in Unison)

Psalm 4

4:1 Answer me when I call, O God of my right! You gave me room when I was in distress. Be gracious to me, and hear my prayer.

4:2 How long, you people, shall my honor suffer shame? How long will you love vain words, and seek after lies? Selah

4:3 But know that the LORD has set apart the faithful for himself; the LORD hears when I call to him.

4:4 When you are disturbed, do not sin; ponder it on your beds, and be silent. Selah

4:5 Offer right sacrifices, and put your trust in the LORD.

4:6 There are many who say, "O that we might see some good! Let the light of your face shine on us, O LORD!"

4:7 You have put gladness in my heart more than when their grain and wine abound.

4:8 I will both lie down and sleep in peace; for you alone, O LORD, make me lie down in safety.

A Reading from the First letter of John

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Please stand as able
Alleluia verse (10:30)

WLP #848 (Easter 3B)

Congregation



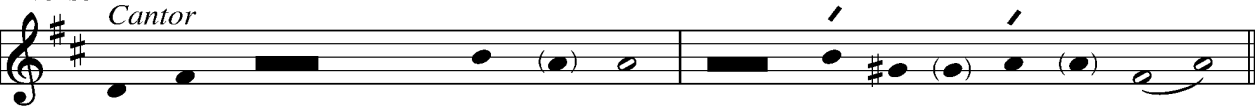
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse
Cantor



(Verse appointed for the day)

Congregation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All standing the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Holy Gospel of our Lord According to Luke

Luke 24:36b-48

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?"

They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Charity Humm

Please take a moment in silence to reflect on what you just heard and where God is calling you.

All standing.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand, sit, or kneel.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Prayers are said silently or aloud.

Special Blessings

(If you are celebrating a birthday, anniversary or will be traveling, you may come forward for a special blessing)

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Presider says to the people

The peace of the Lord be always with you.

People ***And also with you.***

The people sit.

Announcements

(8:00 AM) Deacon John Verdon

(10:30 AM) Velma McCullough, Verger

*“Walk in love, as Christ loved us and gave himself for us,
as an offering and sacrifice to God.”*

Offertory (8:00 AM)

***All things come of thee, O Lord, and of thine own have we given thee.
Amen.***

If using the online giving, please use the QR Code below



or go to our church website: <https://stphilipsannapolis.org>, then click on the "give a gift online" banner on any page and follow the prompts.

A donation using “Zelle” is now available using the Church email address: stphilipschurchannapolis@gmail.com”

PLEASE SPECIFY THE DONATION TYPE

*You can also send your tithes and contributions via mail to:
St. Philip’s Episcopal Church, 730 Bestgate Rd., Annapolis, MD 21401*

Offertory Anthem (10:30 AM)

“This joyful Eastertide ” arr. Charles Wood

Doxology (10:30 AM)

“Praise God, from whom all blessings flow”

LEVAS #56

THE HOLY COMMUNION

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus

Presider and People (8:00 AM)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(10:30 AM)

“Holy, Holy, Holy”

LEVAS #256

Leader
(piano) Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r_ and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. —

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to sing (say),

Presider and People (8:00 AM)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Lord's Prayer (10:30 AM)

LEVAS #265

Unison

Our — Fa - ther in heav-en, hal-owed be your Name, your

king - dom come, your will be done, on earth — as in heav-en.

Harmony

Give us to-day our dai - ly — bread. For - give us our sins as we for -

give those who sin a-against us. Save us from the time of tri - al, and de -

liv - er us from e - vil. For the king - dom, the pow - er, and the

unison

glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Musical notation for the first system, featuring a vocal line and piano accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 3/4. The vocal line begins with a whole rest, followed by a half note G5 and a quarter note A5. The piano accompaniment consists of a series of chords in the right hand and a steady bass line in the left hand. The lyrics "Lamb of" are positioned below the vocal line.

Musical notation for the second system. The vocal line continues with the lyrics "God, you take a way the sins of the". The piano accompaniment provides harmonic support with chords and a consistent bass line.

Musical notation for the third system. The vocal line continues with the lyrics "world: have mercy on us. Lamb of". The piano accompaniment continues with chords and a steady bass line.

Musical notation for the fourth system. The vocal line continues with the lyrics "God, you take a way the sins of the". The piano accompaniment continues with chords and a steady bass line.

world: have mer - cy on us. _____ Lamb of

The first system of the musical score consists of a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The key signature has three sharps (F#, C#, G#). The vocal line begins with a quarter note on G4, followed by a half note on A4, and then a quarter note on B4. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

God, you take a - way the sins of the

The second system continues the musical score. The vocal line has a quarter note on G4, a half note on A4, and a quarter note on B4. The piano accompaniment maintains the same rhythmic and harmonic structure as the first system.

world: _____ grant us peace. _____

The third system continues the musical score. The vocal line has a quarter note on G4, a half note on A4, and a quarter note on B4. The piano accompaniment maintains the same rhythmic and harmonic structure as the first system.

The fourth system concludes the musical score. The vocal line has a quarter note on G4, a half note on A4, and a quarter note on B4. The piano accompaniment maintains the same rhythmic and harmonic structure as the first system.

Invitation

Presider The Gifts of God for the People of God. All Are Welcome to God's Table.

Members and Guests will come up to receive the bread & wine (lead by the usher)

Holy Communion is the sacred meal of the Christian faith.

The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table.

To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

After receiving communion, you are welcomed to go out the side door to receive a healing prayer from one of our ministers and then return back to your seat.

Communion Hymn (10:30 AM) "Come, risen Lord, and deign to be our guest"

H1982 #306



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



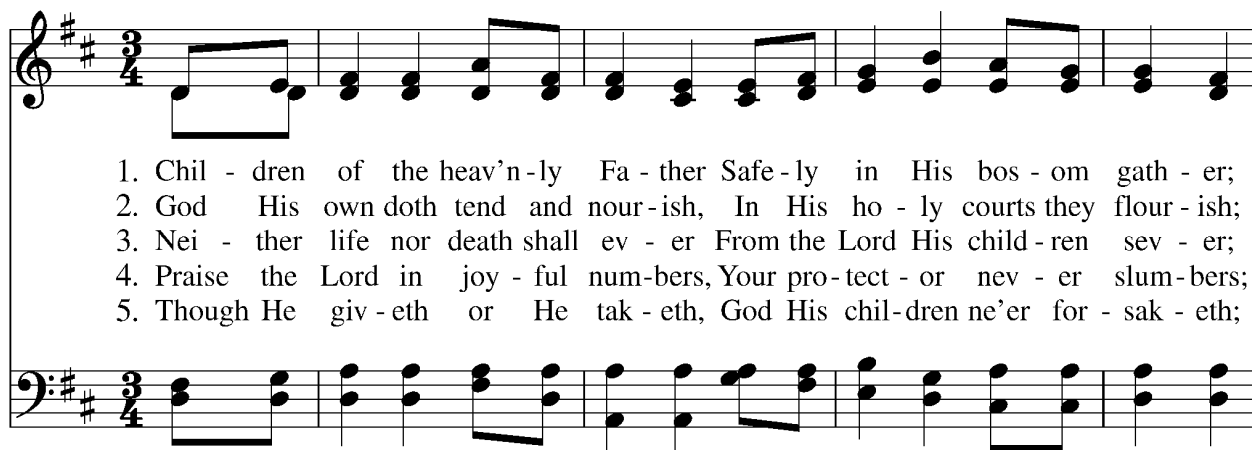
thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



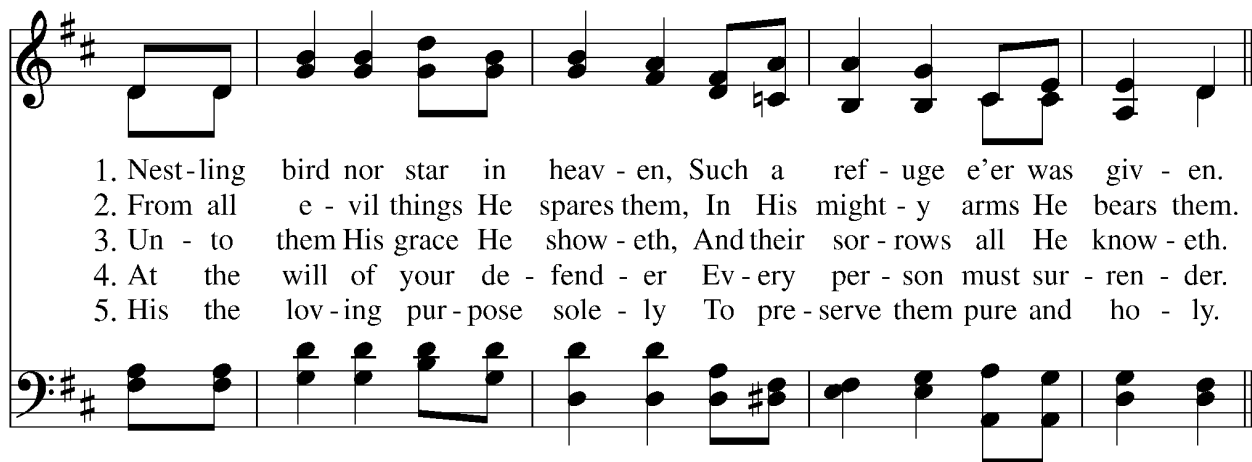
in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Communion Hymn (10:30 AM) "Children of the heav'nly Father"

LEVAS #213



1. Chil - dren of the heav'n - ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His chil - ren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;



1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

The people stand.

Post Communion Prayer

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his

sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn (10:30 AM)

“Christ has arisen”

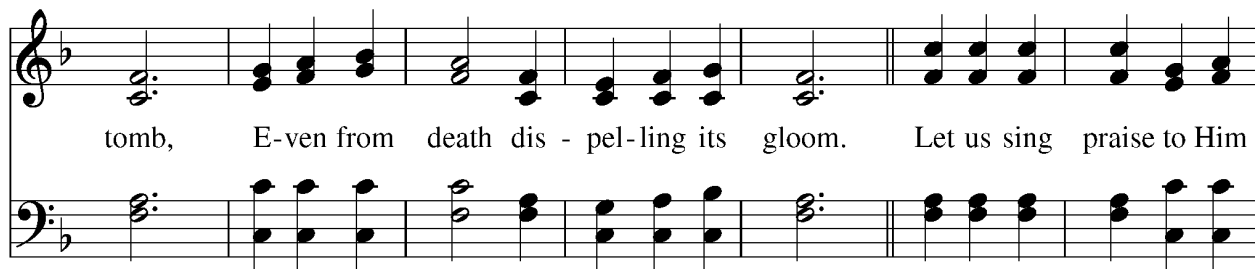
LEVAS #41



Christ has a - ris - en, Al - le - lu - ia. Re - joice and



praise Him, Al - le - lu - ia. For our Re - deem - er burst from the



tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him



with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -



giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Dismissal

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.



Introducing St. Philip's New Pastor

St. Philip's Episcopal Church selects Father (Fr.) Richard D. Meadows, Jr formerly of Baltimore's St. James as its new Pastor.

The St. Philip's Vestry is proud to announce the selection of Fr. Meadows as the new Priest-In-Charge (PIC), effective Monday, May 13th. Fr. Meadows brings a wealth of experience and a proven track record of accomplishments both before and after his Religious Calling. His leadership and grant seeking expertise will be invaluable as the church continues to spiritually vitalize the congregation while solidifying its philanthropic position in the Annapolis metropolitan area.

Fr. Meadows joins us from St. James Episcopal Church in Baltimore where he served, as the PIC/Rector for approximately four years. His managerial and leadership experience played a pivotal role in restructuring the entity which grew the congregation and enhanced its financial posture.

Plans are in the works for an official "Meet and Greet" which will be announced shortly.

Special People to Celebrate & Remember

April Birthdays

Tanya Foote 4/2, Pamela J. Gentry 4/3, James Gathright 4/3, Donna Gathright 4/8, Ricky Bryant 4/10, Joan McCullough 4/12, Tresa Ballard 4/13, Jane Libby 4/16, Bill Thompson 4/19

April Anniversaries

Lawrence & Christine Thomas 4/10, TEA & Barbara Arthur 4/18

Special Prayers

Phyllis Brooks, Sandra Whitehead, Marion Wenn, Muriel McPherson, Richard Thomas, Ruth Guerra, Richard Hutchison, JoAnne Stewart, Robin Pass, Tim Scurlock, Naomi Bundy, Jerry Thompson, Rico McGowan, Phebe McPherson, Ray Terry, Pierre Parker, Jamie Ward, Brooks Burnett (Sharon Merrick's nephew), Velma McCullough, Velma Colbert, Frank Janczak, Merlyn Bruce, Denise Hicks Logan, Connie McPherson, Marilyn Mosby, Joyce Amos, Nikki Washington, Michael Apollo Faison, Tony Spencer, Sharon Jones, John Cupit

Clearance Sale at Coffee Hour on April 14, 2024 (See Insert)

The Family and Friends Day Committee will be sponsoring a clearance on leftover caps, aprons, and cookbooks. Don't miss this opportunity to purchase these items below market value. See you then!

ECW Fundraiser (See Insert)

Hooray! The ECW is sponsoring another fundraising day & evening at Julep Southern Kitchen & Bar in Parole on Tuesday, April 16 from 11 AM-9PM. Present the enclosed flyer when you order and St. Philip's will receive 15% of your total check, dine in or carry out. Thank you!



Happy Anniversary St. Philip's Episcopal Church!

We're getting ready to celebrate the 154th Anniversary of St. Philip's Episcopal Church, **Sunday, May 19, 2024**. The co-chairs for 2024 are Pamela Gentry and Richetta Johnson and they are looking for committee volunteers. If you are interested in joining them please contact Pamela Gentry. We want to plan a notable and celebratory event, please share your time, talents and gifts to make this possible.

April is Arab American Heritage Month, and we will highlight Arab Christians in the Episcopal/Anglican Communion.

Welcome to the Diocese of Jerusalem! (See Insert)

DAY TRIP

ANNUAL STRAWBERRY/ ICE CREAM FESTIVAL

Sponsored by Christ Church of Lucketts

14861 New Valley Church Rd.

Leesburg , VA 20176

Saturday, June 8, 2024

12:00 – 3:00 PM

Leave St. Philip's at 10:00 AM. Attend Festival 12:00 – 3:00 PM. Shopping 3:30 – 5:30 PM. Return to St. Philip's by 7:00 PM.

First 9 to contact CJ (667-500-4605) can ride in the church's van- \$10.00 for gas and tolls.

ST. PHILIP'S HISTORY BOOK (See Insert)

GREAT HALL RENTAL OPPORTUNITIES

The Great Hall at St. Philip's Episcopal Church is available for rental for weddings, receptions, parties, and business meetings.

Please pass the word to your family, friends, and business associates!

Discounts are available for pledging church members!

Please contact Tiffini Jackson on 410-618-3495 for more information!

Free Radio Yogi Zoom Chair Yoga Class

St. Philip's parishioner Stephanie Gaines Bryant leads a 30 minute chair yoga class on-line via ZOOM. The days and times continue to be Tuesdays and Thursdays at 10 a.m. and Saturdays at 8:30 a.m. The class is free and great for anyone who simply wants to keep moving or has physical challenges. And it does wonders for one's mental as well as physical well-being. Participants can turn video of themselves on or leave it off, and after the class there is a brief opportunity to greet one another, friends and family are welcome to attend! One can participate any or all of the days by clicking the appropriate link below on-time. Continued thanks to Stephanie!

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link

https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

Survey Results, Security Personnel on Sundays

First, a big *Thank You* to all of you who responded to the Security Team's survey asking the question:

Do you feel safer as a result of having off-duty Anne Arundel County police officers outside our sanctuary on Sunday mornings during our worship services, to protect our congregation?

We received 47 responses out of 184 sent, which was a very good response rate of 26%. > 42 (89%) responded *Yes*, they do feel safer with Security personnel protecting us during Sunday worship services.

> 5 (11%) responded *No*, they do not feel safer with Security personnel protecting us during Sunday worship services (two of the *Nos* said they did not feel unsafe during worship services before Security Personnel).

One member asked a question that we wanted to respond to:

What is the difference between our off-duty police officers' duties for our church on Sunday mornings versus their regular role as on-duty police officers in our county?

The answer is that on Sundays, our off-duty police officers are hired and managed by the church, and they are there to identify any potential threats and neutralize them before they could cause harm to worshippers in our sanctuary, and to prevent property damage. They use their training as police officers in this role and carry a firearm. Their role as county police officers is determined by the county police department.

Church Security Team



APRIL 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	01	02	03	04	05	06
	Church Office Closed	Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
07	08	09	10	11	12	13
SECOND SUNDAY OF EASTER 8:00AM & 10:30AM Deacon John Verdon (P) (P) = PREACHING		Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM	Finance Meeting ZOOM 7:00 PM	Executive Committee Meeting -Noon Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
14	15	16	17	18	19	20
THIRD SUNDAY OF EASTER 8:00AM & 10:30AM Rev. Charity Humm (P)	Vestry Meeting 7:00 PM	Centering Prayer 10- 11:15AM Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
21	22	23	24	25	26	27
FOURTH SUNDAY OF EASTER 8:00AM & 10:30AM Rev. Charity Humm (P)		Yogi Zoom Yoga Class 10:00AM		Yogi Zoom Yoga Class 10:00AM	Church Office Closed	Yogi Zoom Yoga Class 8:30AM
28	29	30				
FIFTH Sunday of Easter 8:00AM & 10:30AM Rev. Linda Kapurch (P)		Yogi Zoom Yoga Class 10:00AM				

ST. PHILIP 'S EPISCOPAL CHURCH
730 Bestgate Road * Annapolis, MD * 21401
Phone: 410-266-9755
Pastoral Care Contact Number: 410-353-6263
Web Page: www.stphilipsannapolis.org
Email: stphilipschurchannapolis@gmail.com
Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-618-3495 to inquire.

CHURCH STAFF

The Rev. John Verdon, Deacon
Ms. Bridget Hutchins, Executive Administrator
Mr. Joe Pettigrew, Organist
Mrs. Velma McCullough, Verger
Ms. Myava Mitchell, Streaming Technician
Mr. Clifton A. Johnson, Jr., Sexton

THE VESTRY

Class of 2025: Ms. Pam Arey, Mr. Michael Brooks, Mrs. Lorraine Thomas
Class of 2026: Mrs. Pamela Gentry, Mrs. Ramona Long, Ms. Aliceteen Mangum,
Ms. Peggy Randall
Class of 2027: Dr. Linda Boyd, Ms. Jane Libby, Ms. Sharon Merrick,
Mr. Chuck O'Malley
Senior Warden: Mr. Michael Brooks (2025)
Junior Warden: Mr. Joel McCord (2025)
Registrar: Ms. Pam Arey (2025)
Treasurer: Mrs. Kim Harris (2025)
Bookkeeper: Mr. John Parham

ST. PHILIP'S FAMILY LIFE CENTER, INC.

(NEW) Website: www.spfamilylifecenter.org

Mission Statement: To transform lives by providing sustainable health, education
and welfare programs to families and children in need.

*St. Philip's Church and St. Philip's Family Life Center, Inc. (SPFLC) have been closely tied in
serving the community in the past and plan to continue being mutually supportive
going forward, but the administrations of the church (by the Rector and Vestry) and the
SPFLC (by a Board of Directors) are separate. The Great Hall, once known as the Family
Life Center, is managed by the church.*

**ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL
GARDEN**

Mission Statement: To provide Columbarium Interment Services to parish
members, their families, and the Greater Annapolis Community.