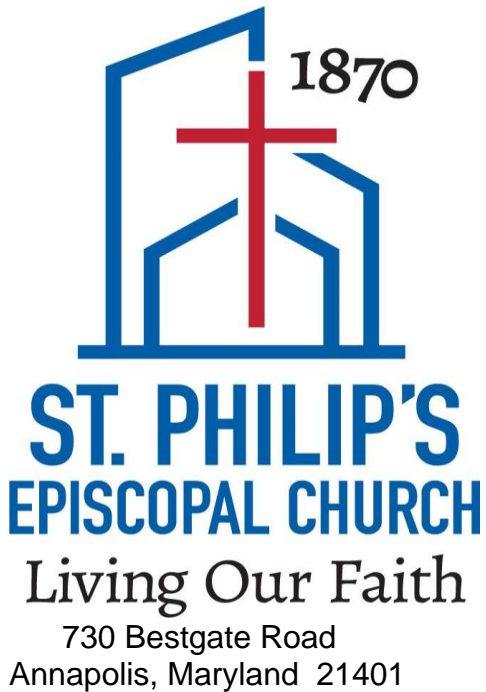


St. Philip's Episcopal Church



**The Twelfth Sunday after
Pentecost
Sunday – August 11, 2024
One Service
9:30AM**

The Rev. Richard D. Meadows, Jr.
Priest-In-Charge

**WELCOME TO
ST. PHILIP'S EPISCOPAL CHURCH**

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, (*in person*) we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. (*Guest online*) We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service.

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. *We will now be offering communion in the following manner: Bread and wine - bread can be placed in the hand and wine can be consumed by drinking from the common cup or tincture.*

Bread only - if you do not desire to drink from the common cup or tincture, if you receive only the bread you have participated in communion in its fulness.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Priest-In-Charge, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again

THE HOLY EUCHARIST, RITE II

THE WORD OF GOD

OUR SERVICE BOOKS ARE:

BCP **BOOK OF COMMON PRAYER**

[Holy Eucharist: Rite II \(bcponline.org\)](http://bcponline.org)

LEVAS **LIFT EVERY VOICE AND SING II**

H1982 **THE HYMNAL 1982**

The Gathering of God's People

Prelude

Opening Hymn

"Sweet, sweet spirit"

LEVAS #120

First system of piano prelude for the opening hymn, featuring treble and bass staves in 4/4 time with a key signature of one sharp (F#).

Second system of the opening hymn, including a vocal line with three verses and piano accompaniment. The lyrics are: 1. There's a sweet, sweet Spir - it in this place, And I (2. There are) bless - ings you can - not re - ceive. Till you (3. If you) say He saved you from your sin, Now you're

Third system of the opening hymn, including a vocal line with three verses and piano accompaniment. The lyrics are: 1. know that it's the Spir - it of the Lord. There are 2. know Him in His full - ness, and be - lieve. You're the 3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have

been re - vived when we shall leave this place. 1.-2. 3. 2. There are 3. If you place.

Opening Acclamation

BCP pg. 355

Blessed be God, Father, Son and Holy Spirit.

People: And blessed be God's kingdom now and forever. Amen.

The Collect of Purity

Hymn of Praise

“Mine eyes have seen the glory”

LEVAS #226 v.1

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.”

The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

The Word of the Lord.
Thanks be to God.

Psalm of the Day

Psalm 130

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

**4 I wait for the LORD; my soul waits for him; *
in his word is my hope.**

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

**6 O Israel, wait for the LORD, *
for with the LORD there is mercy;**

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Gloria Patri:

BCP p. 406

Glory be to the Father, and to the son,* and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *

World without end. Amen.

The Epistle

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

Thanks be to God.

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul.

Fine

1. Some - times I feel dis - cour-aged, And_ think my work's in vain, _ But_

2. If you can - not preach like Pet - er, If you can - not preach like Paul, _ You can

3. Don't_ ev - er be dis - cour-aged For_ Je - sus is your friend, _ And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____

2. tell the love of Je - sus, And say He died for all. _____

3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

D.C.

The Gospel

John 6:35, 41-51

The Holy gospel of Our Lord Jesus Christ according to John
Glory to you Lord Christ

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of Our Lord.
Praise to you Lord Christ

The Sermon

The Rev. Bruce McPherson

The Nicene Creed

BCP p. 358

The Prayers of the People Form I

BCP p. 383

The Confession

BCP p. 360

The Peace

BCP p. 360

Announcements/Welcome and Prayers (birthday, travel and anniversaries)

Offertory

***All things come of thee, O Lord, and of thine own have we given thee.
Amen.***

If using the online giving, please use the QR Code below



or go to our church website: <https://stphilipsannapolis.org>, then click on the "give a gift online" banner on any page and follow the prompts.

A donation using “Zelle” is now available using the Church email address: stphilipchurchannapolis@gmail.com”

PLEASE SPECIFY THE DONATION TYPE

You can also send your tithes and contributions via mail to:
St. Philip’s Episcopal Church, 730 Bestgate Rd., Annapolis, MD 21401

The Offertory anthem

“Precious Lord” – Samuel Sydnor, tenor

The Doxology

LEVAS #56

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B

BCP p. 367

Sanctus (Spoken)

Lord’s Prayer (Spoken)

Fraction anthem: (None)

Communion Selection(s)

“He’s got the whole world in his hand”

LEVAS #217

1. He’s got the whole— world— in His hand,— He’s got the whole world— in His hand,— He’s got the whole world— in His hand,— He’s got the whole world— in His hand,—

- 2. He’s got you and me sister, etc.
- 3. He’s got you and me brother, etc.

- 4. He’s got the pretty little baby, etc.
- 5. He’s got everybody here, etc.

The first system of music consists of two staves. The top staff is in treble clef with a 4/4 time signature. It features a series of chords in the first four measures, followed by a melodic line in the fifth and sixth measures. The bottom staff is in bass clef and provides harmonic support with chords and a melodic line. The lyrics "We shall o - ver - come, _____" are written below the top staff.

The second system continues the piece. The top staff has a melodic line with a triplet of eighth notes in the fifth measure. The bottom staff provides harmonic support. The lyrics "We shall o - ver - come some - day; _____ Oh, _____" are written below the top staff.

The third system continues the piece. The top staff has a melodic line with a triplet of eighth notes in the fifth measure. The bottom staff provides harmonic support. The lyrics "deep in my heart, _____ I do be - lieve, _____ (Oh)" are written below the top staff.

The fourth system concludes the piece. It features a first ending bracket labeled "1.-4." and a second ending bracket labeled "5." with a fermata. The top staff has a melodic line with a triplet of eighth notes in the fifth measure. The bottom staff provides harmonic support. The lyrics "We shall o - ver - come some - day. _____ day." are written below the top staff.

1. I serve a ris - en Sav - ior, He's in the world to - day; —
 2. In all the world a - round me I see His lov - ing care, —
 3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —

1. I know that He is liv - ing, what - ev - er oth - ers say; —
 2. And though my heart grows wea - ry I nev - er will de - spair; —
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —

1. I see His hand of mer - cy, I hear His voice of cheer, —
 2. I know that He is lead - ing through all the storm - y blast, —
 3. The hope of all who seek Him, the help of all who find, —

1. And just the time I need Him — He's al - ways near. —
 2. The day of His ap - pear - ing — will come at last. —
 3. None oth - er is so lov - ing, — so good and kind. —

He lives, — He lives, — Christ Je - sus lives — to - day! —

He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. —

He lives, — He lives, — sal - va - tion to im - part! —

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart. —

Dismissal

BCP p. 366



Announcements – August 11, 2024

SPECIAL NOTICE: NEW SUMMER HOURS
Beginning July 7, 2024 through August 25, 2024
ONE SERVICE – 9:30 AM
Followed by “Journey in Faith”
Lead by Deacon John and Fr. Meadows

September 1, 2024 we will resume normal hours
Two Services
8:00 AM and 10:30 AM

Special People to Celebrate & Remember

August Birthdays

Leah Adewodu 8/09, Lillianne J. Gentry 8/11, Richetta Johnson 8/16, Samuel Sydnor 8/16, Leah Boston 8/19, Pam Arey 8/20, Rhonda Pindell-Charles 8/27, Adereio Jones 8/9, Gladys Randall 8/31

August Anniversaries

Otho & Rose Thompson 8/16, Jerome & Carol Powell 8/19

Special Prayers

Phyllis Brooks, Sandra Whitehead, Marion Wenn, Muriel McPherson, Richard Thomas, Ruth Guerra, Richard Hutchison, JoAnne Stewart, Robin Pass, Tim Scurlock, Naomi Bundy, Jerry Thompson, Rico McGowan, Phebe McPherson, Ray Terry, Jamie Ward, Brooks Burnett (Sharon Merrick's nephew), Velma Colbert, Frank Janczak, Merlyn Bruce, Denise Hicks Logan, Connie McPherson, Marilyn Mosby, Nikki Washington, Michael Apollo Faison, Tony Spencer, Sharon Jones, John Cupit, Joyce Amos, Brittany Hampton, John Parham, Mary Lou Colegrove (Michelle Verdon's Mother), Amy Morris, Bernice Phillips, James H. Johnson Jr., Anne Berrell

Raffle Success!

A big thank you to all for making this year's Crab Feast Raffle a success, resulting in \$691.00 each for the Episcopal Church Women (ECW) and the Men's Club.

Safety Training Schedule (See Insert)

ALL TRAININGS ARE FREE!!!!!!!!!!!!!!

ACT Summer Training Series for Core Teams (See Insert)

SAVE THE DATE – Sunday, September 8, 2024 at 10:30 AM

REUNION SUNDAY - Outdoor Eucharist and Picnic

More information to follow.

Emergency Contact Form (See Insert)

For safety reasons, we are asking each of you to fill out the confidential Emergency Contact Form in the bulletin so in the event of an emergency, we know whom you want us to contact. You can put your form in the collection basket or give it to Mike Brooks, Joel McCord, Ann O'Malley or Bridget Hutchins..

NO HEALING SERVICE & BIBLE STUDY (8/13)

Healing Service

Tuesdays – 11:00 AM

Followed by Bible Study

“Book of Mark”

All are Welcome!

Free Radio Yogi Zoom Chair Yoga Class

St. Philip's parishioner Stephanie Gaines Bryant leads a 30 minute chair yoga class on-line via ZOOM. The days and times continue to be Tuesdays and Thursdays at 10 a.m. and Saturdays at 8:30 a.m. The class is free and great for anyone who simply wants to keep moving or has physical challenges. And it does wonders for one's mental as well as physical well-being. Participants can turn video of themselves on or leave it off, and after the class there is a brief opportunity to greet one another, friends and family are welcome to attend! One can participate any or all of the days by clicking the appropriate link below on-time. Continued thanks to Stephanie!

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link

https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

GREAT HALL RENTAL OPPORTUNITIES

The Great Hall at St. Philip's Episcopal Church is available for rental for weddings, receptions, parties, and business meetings.

Please pass the word to your family, friends, and business associates!

Discounts are available for pledging church members!

Please contact the Great Hall Coordinator on 410-618-3495 for more information!

!!!!!!!BACK TO SCHOOL PROGRAM ~ WE NEED VOLUNTEERS!!!!!!!



Thanks to all who donated to our Backpack Project. This will enable our community students to have a successful start to the new school year.

We are asking for volunteers to assist in stuffing the backpacks. Please note that the date was changed to Thursday, August 15, 2024 - from 10 am to 12 noon in our Great Hall. Hope to see you there.

Please contact Sharon Jones with any questions at 410-796-1847.



ST. PHILIP 'S EPISCOPAL CHURCH

730 Bestgate Road * Annapolis, MD * 21401

Phone: 410-266-9755

Pastoral Care Contact Number: 410-449-0601

Web Page: www.stphilipsannapolis.org

Email: stphilipschurchannapolis@gmail.com

Priest-In-Charge: rmeadows.stphilips@gmail.com

Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets, receptions and meetings. Call 410-618-3495 to inquire.

CHURCH STAFF

The Rev. Richard D. Meadows, Priest-In-Charge

The Rev. John Verdon, Deacon

Ms. Bridget Hutchins, Executive Administrator

Mr. Joe Pettigrew, Organist

Mrs. Velma McCullough, Verger

Ms. Myava Mitchell, Streaming Technician

Mr. Clifton A. Johnson, Jr., Sexton

THE VESTRY

Class of 2025: Mr. Michael Brooks, Mrs. Lorraine Thomas

Class of 2026: Mrs. Pamela Gentry, Mrs. Ramona Long, Ms. Aliceteen Mangum, Ms. Peggy Randall

Class of 2027: Dr. Linda Boyd, Ms. Jane Libby, Ms. Sharon Merrick, Mr. Chuck O'Malley

Senior Warden: Mr. Michael Brooks (2025)

Junior Warden: Mr. Joel McCord (2025)

Registrar: (2025)

Treasurer: Mrs. Kim Harris (2025)

Bookkeeper: Mr. John Parham

ST. PHILIP'S FAMILY LIFE CENTER, INC.

(NEW) Website: www.spfamilylifecenter.org

Mission Statement: *St. Philip's Family Life Center, Inc. is an organization that provides/supports health & education programs and community outreach to families and children in Anne Arundel County.*

St. Philip's Church and St. Philip's Family Life Center, Inc. (SPFLC) have been closely tied in serving the community in the past and plan to continue being mutually supportive going forward, but the administrations of the church (by the Rector and Vestry) and the SPFLC (by a Board of Directors) are separate. The Great Hall, once known as the Family Life Center, is managed by the church.

ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN

Mission Statement: To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.