

St. Philip's Episcopal Church



**The Sunday of the Passion
Sunday – April 13, 2025
8:00 AM & 10:30 AM**

The Rev. Richard D. Meadows, Jr.
Priest-In-Charge

WELCOME TO
ST. PHILIP'S EPISCOPAL CHURCH

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, (*in person*) we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. (*Guest online*) We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. *We will now be offering communion in the following manner:*

Bread and wine - bread can be placed in the hand and wine can be consumed by drinking from the common cup or tincture.

Bread only - if you do not desire to drink from the common cup or tincture, if you receive only the bread you have participated in communion in its fulness.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Priest-In-Charge, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

If using the online giving, please use the QR Code below



or go to our church website: <https://stphilipsannapolis.org>, then click on the "give a gift online" banner on any page and follow the prompts.

A donation using "Zelle" is now available using the Church email address: stphilipschurchannapolis@gmail.com

PLEASE SPECIFY THE DONATION TYPE

You can also send your tithes and contributions via mail to:
St. Philip's Episcopal Church, 730 Bestgate Rd., Annapolis, MD 21401

THE HOLY EUCHARIST, RITE II
THE WORD OF GOD
8:00 AM (SPOKEN) 10:30 AM (MUSIC)

OUR SERVICE BOOKS ARE:

BCP BOOK OF COMMON PRAYER
[Holy Eucharist: Rite II \(bcponline.org\)](http://bcponline.org)
LEVAS LIFT EVERY VOICE AND SING II
H1982 THE HYMNAL 1982

LITURGY OF THE PALMS

Prelude

Blessed is the King who comes in the name of the Lord:

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality, through Jesus Christ our Lord. Amen.

O Jerusalem, look toward the East, and behold; lift up thine eyes, O Jerusalem and behold the power of thy King!

Psalm 118:1-2, 19-29

1 Give thanks to the Lord, for he is good; his mercy endures for ever.

2 Let Israel now proclaim, "His mercy endures for ever."

19 Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; he who is righteous may enter."

21 I will give thanks to you, for you answered me and have become my salvation.

22 The same stone which the builders rejected has become the chief cornerstone.

23 This is the Lord's doing, and it is marvelous in our eyes.

24 On this day the Lord has acted; we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; you are my God, and I will exalt you."

29 Give thanks to the Lord, for he is good; his mercy endures for ever.

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palms

The Lord be with you.

And with thy spirit.

Let us give thanks unto our Lord God.

It is meet and right so to do. It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and forever. Amen.

CONGREGATION COME FORWARD FOR PALMS AND RETURN TO YOUR SEATS



THE LITURGY OF THE WORD

Blessed is he who comes in the name of the Lord:
Hosanna in the highest!!

Let us go forth in peace. In the name of Christ. **Amen.** (*Procession Begins*)

Processional Hymn “All glory, laud, and honor” H1982 #154
(*CONGREGATION MAY JOIN THE PROCESSION*)

Refrain

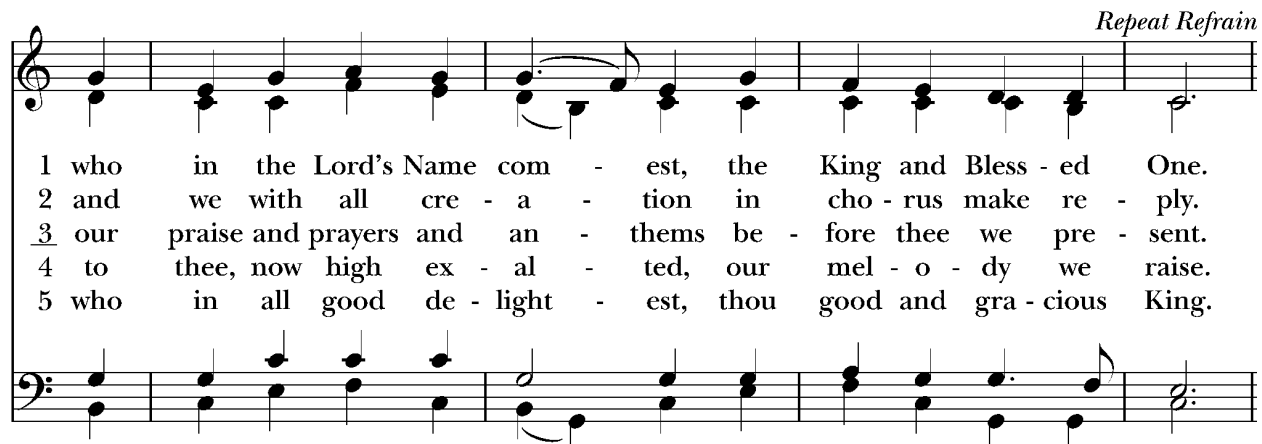


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE COLLECT

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

OLD TESTAMENT - ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord,
Thanks be to God.

THE PSALM 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street, they avoid me.

12 I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O Lord. I have said, "You are my God.

15 My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, and in your loving-kindness save me."

THE EPISTLE - PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore, God also highly exalted him and gave him the name. that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord, **thanks be to God.**

Sequence Hymn

“Alone, thou goest forth, O Lord”

H1982 #164

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

The Passion

John 18:1 After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.

2 Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.

3 So Judas brought a detachment of soldiers together with guards from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

4 Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?”

5 They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them.

6 When Jesus said to them, “I am he,” they stepped back and fell to the ground.

7 Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.”

8 Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.”

[**9** This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.”]

10 Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus.

11 Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

12 So the soldiers, their officer, and the Judean guards arrested Jesus and bound him.

13 First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year.

14 Caiaphas was the one who had advised the leaders that it was better to have one person die for the people.

15 Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest,

16 but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.

17 The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.”

18 Now the slaves and the guards had made a charcoal fire because it was cold, and they were standing around it and warming themselves.

Peter also was standing with them and warming himself.

19 Then the high priest questioned Jesus about his disciples and about his teaching.

20 Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Judeans come together. I have said nothing in secret.

21 Why do you ask me? Ask those who heard what I said to them; they know what I said.”

22 When he had said this, one of the guards standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?”

23 Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”

24 Then Annas sent him bound to Caiaphas the high priest.

25 Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He said, “I am not.”

26 One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”

27 Again Peter denied it, and at that moment the cock crowed.

28 Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.

29 So Pilate went out to them and said, “What accusation do you bring against this man?”

30 They answered, “If this man were not a criminal, we would not have handed him over to you.”

31 Pilate said to them, “Take him yourselves and judge him according to your law.” The leaders replied, “We are not permitted to put anyone to death.”

32 (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

33 Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Judeans?”

34 Jesus answered, "Do you ask this on your own, or did others tell you about me?"

35 Pilate replied, "I am not a Judean, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

36 Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over. But as it is, my kingdom is not from here."

37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

38 Pilate asked him, "What is truth?" After he had said this, he went out to the Judean leaders again and told them, "I find no case against him."

39 But you have a custom that I release someone for you at the Passover. Do you want me to release for you Jesus?"

40 They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

19:1 Then Pilate took Jesus and had him flogged.

2 And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.

3 They kept coming up to him, saying, "Hail, King of the Judeans!" and striking him on the face.

4 Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him."

5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!"

6 When the chief priests and the guards saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

7 The leaders answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

8 Now when Pilate heard this, he was more afraid than ever.

9 He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer.

10 Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

11 Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

12 From then on Pilate tried to release him, but the Judean leaders cried out, “If you release this man, you are no friend of the emperor.

Everyone who claims to be a king sets himself against the emperor.”

13 When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

14 Now it was the day of Preparation for the Passover; and it was about noon. He said to the Judean leaders, “Here is your King!”

15 They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?”

The chief priests answered, “We have no king but the emperor.”

16 Then he handed him over to them to be crucified. So they took Jesus;

17 and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

18 There they crucified him, and with him two others, one on either side, with Jesus between them.

19 Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Judeans.”

20 Many read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

21 Then the chief priests said to Pilate, “Do not write, ‘The King of the Judeans,’ but, ‘This man said, I am King of the Judeans.’”

22 Pilate answered, “What I have written I have written.”

23 When the Roman soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; (now the tunic was seamless, woven in one piece from the top).

24 So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” (This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.”)

25 And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

26 When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.”

27 Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

28 After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.”

29 A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

30 When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

31 Since it was the day of Preparation, the leaders did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

32 Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.

33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

34 Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

35 (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

36 These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.”

37 And again another passage of scripture says, “They will look on the one whom they have pierced.”

38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the leaders, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.

39 Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.

40 They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

41 Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid.

42 And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Sermon

The Rev. Richard D. Meadows Jr.

Meditation

On Palm Sunday, the Creed is omitted, and the Prayers of the People follow.

The Prayers of the People Form III

BCP 387

The Peace

The peace of the Lord be always with you. **And also with you.**

THE HOLY COMMUNION

Eucharistic Prayer B

BCP 367

Offertory Anthem

“He will remember me” – Eugene M. Bartlett,
arr. Nolan Williams, Jr.

Communion Hymn

“O sacred head, sore wounded”

LEVAS #36

1. O sa - cred head, sore wound - ed,
2. Thy beau - ty, long de - sir - ed,
3. In thy most bit - ter pas - sion
4. What lan - guage shall I bor - row
5. My days are few, O fail not,

1. — de - filed and — put to scorn;
 2. — hath van - ished — from our sight;
 3. — my heart to — share doth cry,
 4. — to thank thee, — dear - est friend,
 5. — with thine im - mor - tal power,

1. O — king - ly head sur -
 2. thy — power is all ex -
 3. with — thee for my sal -
 4. for — this thy dy - ing
 5. to — hold me that I

1. round - ed with mock - ing —
 2. pir - ed, and quenched the —
 3. va - tion — up - on the —
 4. sor - row, thy pit - y —
 5. quail — not in death's most —

1. crown of thorn; what
 2. light of light. Ah
 3. cross to die. Ah,
 4. with - out end? Oh,
 5. fear - ful hour; that

1. sor - row mars thy grand - eur? Can
 2. me! for whom thou di - est, hide
 3. keep my heart thus mov - ed to
 4. make me thine for - ev - er! and
 5. I may fight be - friend - ed, and

1. death thy bloom de - flower?
 2. not so far thy grace,
 3. stand thy cross be - neath,
 4. should I faint - ing be,
 5. see in my last strife

1. O coun - ten - ance whose splen - dor
 2. show me, O Love most high - est,
 3. to mourn thee, well - be - lov - ed,
 4. Lord, let me nev - er, nev - er,
 5. to me thine arms ex - tend - ed

1. the hosts of heav'n a - dore!
 2. the bright - ness of thy face.
 3. yet thank thee for thy death.
 4. out - live my love for thee.
 5. up - on the cross of life.

Communion Hymn

“And now, O Father”

H1982 #337

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Postcommunion Prayer

BCP 365

Recessional Hymn

“When I survey the wondrous cross”

H1982 #474

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Dismissal

Let us bless the Lord. **Thanks be to God**

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Announcements – April 13, 2025

Special People to Celebrate & Remember

April Birthdays

Tanya Foote 4/2, Pamela J. Gentry 4/3, James Gathright 4/3, Donna Gathright 4/8, Ricky Bryant 4/10, Joan McCullough 4/12, Tresa Ballard 4/13, Jane Libby 4/16, Bill Thompson 4/19

April Anniversaries

Lawrence & Christine Thomas 4/10, TEA & Barbara Arthur 4/18

Special Prayers

Phyllis Brooks, Sandra Whitehead, Marion Wenn, Richard Thomas, Ruth Guerra, Richard Hutchison, JoAnne Stewart, Robin Pass, Tim Scurlock, Rico McGowan, Ray Terry, Jamie Ward, Frank Janczak, Merlyn Bruce, Denise Hicks Logan, Connie McPherson, Marilyn Mosby, Nikki Washington, Michael Apollo Faison, John Cupit, Joyce Amos, Brittany Hampton, Mary Lou Colegrove (Michelle Verdon's Mother), Amy Morris, Bernice Phillips, James H. Johnson, Jr., Anne Berrell, Loren Braswell, James Gathright, Therissa Libby (Jane Libby's Daughter), Maria Robinson, Jean Waller (Joyce Baden's sister-in-law), Wanda Valentine, Velma Colbert, Aliceteen Mangum, James McGrath, Muriel McPherson, Joe Lee, Jr. (Barbara Arthur's brother)

Please keep Ramona Long and family in your prayers. Her son's mother in law and her cousin both passed.





Holy Week Schedule

Maundy Thursday

(Feet Washing)

Thursday, April 17, 2025, 5:00 PM

Good Friday

Seven Last Words

Friday, April 18, 2025, 12 Noon

Men's Club Fish Fry 12 Noon - 5:00 PM

Great Vigil of Easter with St. Luke

Saturday, April 19, 2025, at 5:00 PM

Easter Sunday

Sunday, April 20, 2025, at 8:00 AM & 10:30 AM

Light House Shelter Lenten Initiative (See Insert)

1st ANNUAL LENTEN SEASON LIGHT HOUSE SHELTER PARTNERSHIP

Thank you for participating! As we remember the sacrifice our Lord and Savior made at Calvary, let us support those who are less fortunate and give as we can.

There are baskets placed in the Great Hall lobby for your convenience.

Please encourage your friends and family, fraternities, sororities, and all affiliated organizations to participate!!

Non/cash credit is available to anyone who makes a donation to the church. Receipts indicating the date, value and description of the items must be submitted to St. Philip's finance office.

Please Give - General Household and Personal Needs - No Food items

Delivery Scheduled for Easter Monday, April 21, 2025

Men's Club (See insert)

Good Friday Fish Fry

April 18, 2025

Noon – 5:00 pm

Easter Egg Hunt

The Easter Egg Hunt will be held on Easter Sunday - April 20, 2025 following the 10:30am service. Donations of pre-wrapped candy can be brought to church on April 13th, or can be dropped off at the church office - Monday thru Thursday 10-3.

If you have questions, please contact Murnie Wenn at 410.212.1199.

Thanks for your support.



!!!!!!Celebration!!!!!! – Jane Libby's 90th Birthday

Sunday – April 27, 2025

12:00 – 3:00 PM

Please join Jane Libby as she celebrates her 90th birthday.

All are invited!

MEN'S CLUB

PRESENTS

SUMMERTIME (See flyer)

Gershwin's ~Porgy and Bess

Concert – May 11, 2025 - 4:00 PM

Eventbrite link for the Porgy and Bess event:

<https://stphilips-porgy-and-bess.eventbrite.com/>

YOU ARE INVITED TO A DEDICATION (See flyer)
GARDEN OF PEACE AND REMEMBRANCE

Sunday -May 4, 2025, 4:00 PM
St. Anne's Cemetery
Northwest Street, Annapolis
All are invited. Please RSVP.



St. Philip's 155th Anniversary (See Insert)

Sunday, May 18, 2025
One Service – 10:00 AM

GREAT HALL RENTAL OPPORTUNITIES

The Great Hall at St. Philip's Episcopal Church is available for rental for weddings, receptions, parties, and business meetings.

Please pass the word to your family, friends, and business associates!

Please contact the Great Hall Coordinator on 410-618-3495 for more information!

Free Radio Yogi Zoom Chair Yoga Class

St. Philip's parishioner Stephanie Gaines Bryant leads a 30 minute chair yoga class on-line via ZOOM. The days and times continue to be Tuesdays and Thursdays at 10 a.m. and Saturdays at 8:30 a.m. The class is free and great for anyone who simply wants to keep moving or has physical challenges. And it does wonders for one's mental as well as physical well-being. Participants can turn video of themselves on or leave it off, and after the class there is a brief opportunity to greet one another, friends and family are welcome to attend! One can participate any or all of the days by clicking the appropriate link below on-time. Continued thanks to Stephanie!

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link

https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

ST. PHILIP 'S EPISCOPAL CHURCH
730 Bestgate Road * Annapolis, MD * 21401
Phone: 410-266-9755
Pastoral Care Contact Number: 410-449-0601
Web Page: www.stphilipsannapolis.org
Email: stphilipschurchannapolis@gmail.com
Priest-In-Charge: rmeadows.stphilips@gmail.com
Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-618-3495 to inquire.

CHURCH STAFF

The Rev. Richard D. Meadows, Priest-In-Charge
The Rev. John Verdon, Deacon
Ms. Bridget Hutchins, Parish Administrator
Mr. Joe Pettigrew, Organist
Mrs. Velma McCullough, Verger
Mrs. Alexis Spriggs, Streaming Technician
Mr. Clifton A. Johnson, Jr., Sexton

THE VESTRY

Class of 2026: Mrs. Pamela Gentry, Mrs. Ramona Long, Ms. Aliceteen Mangum,
Ms. Peggy Randall
Class of 2027: Dr. Linda Boyd, Mr. Charles Wynn, Ms. Sharon Merrick,
Mr. Chuck O'Malley
Class of 2028: Mr. Orion Jones, Ms. Shari Offer, Mr. Tony Spencer
Senior Warden: Mr. Michael Brooks (2026)
Junior Warden: Mr. Joel McCord (2026)
Registrar: Ms. Shari Offer (2027)
Treasurer: Mrs. Kim Harris (2027)
Bookkeeper: Mr. John Parham

ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN

Mission Statement: To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.